

**Farmington Town Board Meeting Agenda**  
**Tuesday, April 21, 2026, at 6:30pm**  
**E913 Prairie View Ln**  
[www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)  
*Immediately following the Annual Meeting of Electors*  
*Amended agenda on 4-15-2026*

**Call to Order**

**Pledge of Allegiance**

**Open Meeting Statement:** This meeting and all of the meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place and agenda of this meeting.

**Roll Call**

**Approve Agenda**

**Approve Financial Report**

**Committee Reports:**

- **Kevin Will (Chair):**
  - Chain O' Lakes Association
  - Lake's District
  - Covered Bridge Association
- **Craig Nelson (Supervisor 1):**
  - Waupaca Area Fire District
  - Land and Water Conservation Committee
- **Phil Durrant (Supervisor 2):**
  - City Parks and Recreation
  - Waupaca Regional Recycling & Compost Commission
- **Kathy Kasza (Treasurer):**
  - Conventions and Visitors Bureau
  - Room Tax Commission

**Public Input**

**New Business:**

1. Review and consider approval of a funding support agreement with the public library.
2. Review and approve Resolution No. 2026-4 Amending the 2026 Budget (ditch mowing).
3. Review and approve contract with the Humane Society of Waupaca County for the 2026-2029 term, effective May 1, 2026.
4. Plan Commission Recommendations. Jason from County Planning and Zoning to attend to answer questions and concerns from public hearing before making a decision.
  - a. Review and consider Comprehensive Plan Amendment for the property located at parcels #05-21-33 and #05-20-44 by removing both parcels

from the Farmland Preservation Area.

- b. Review and consider Ordinance No. 2026-3 Adopting an Amendment to the Comprehensive Plan.
5. Update on selling fireworks within the township.
6. Discussion and Possible Action – Setting Hourly Wage for Town Maintenance Employee’s Tim Coenen and Ian Koss.
7. Review and approve Chain Skiers 2026 Schedule.
8. Review and approve quote from Faulks Brothers to replace the drainpipe at N2883 Otter Dr for \$8,000, but not to exceed \$24,999.
9. Operator License Applications received in Clerk's Office (informational).
10. Land Use Permit Applications received from County Zoning (informational).
11. Intent to Cut Wood (informational).
12. Fire Number, Culvert, and Driveway Applications (informational).
13. Roads.
14. Issues/Projects Discussion (30 minutes maximum, no action required).
15. Correspondence to the Town – Review and discussion of recent letters, emails, and other communications received.
16. Jeff Anderson from the Waupaca Area Convention & Visitors Bureau to present a report on the results of the Town’s room tax investment. *(10 min plus Q&A).*
17. Bills.

#### **Adjournment**

**Posted April 13, 2026, at Farmington Town Hall  
& Website [www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)  
Publish 4-16-2026**

**The Town Board may conduct a roll call vote, a voice vote or otherwise decide to approve, reject, table or modify any item on this agenda.  
If special accommodations are necessary, please contact the Town Clerk at 715-258-2779 to make arrangements 24 hours prior to the meeting.**