

Farmington Town Board Meeting Agenda

Tuesday, April 21, 2026, at 6:30pm

E913 Prairie View Ln

www.farmingtonwaup.gov

Immediately following the Annual Meeting of Electors

Amended agenda on 4-15-2026 and 4-20-2026

Call to Order

Pledge of Allegiance

Open Meeting Statement: This meeting and all of the meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place and agenda of this meeting.

Roll Call

Approve Agenda

Approve Financial Report

Committee Reports:

- **Kevin Will (Chair):**
 - Chain O' Lakes Association
 - Lake's District
 - Covered Bridge Association
- **Craig Nelson (Supervisor 1):**
 - Waupaca Area Fire District
 - Land and Water Conservation Committee
- **Phil Durrant (Supervisor 2):**
 - City Parks and Recreation
 - Waupaca Regional Recycling & Compost Commission
- **Kathy Kasza (Treasurer):**
 - Conventions and Visitors Bureau
 - Room Tax Commission

Public Input

New Business:

1. Review and consider approval of a funding support agreement with the public library.
2. Review and approve Resolution No. 2026-4 Amending the 2026 Budget (ditch mowing).
3. Review and approve contract with the Humane Society of Waupaca County for the 2026-2029 term, effective May 1, 2026.
4. Plan Commission Recommendations. Jason from County Planning and Zoning to attend to answer questions and concerns from public hearing before making a decision.
 - a. Review and consider Comprehensive Plan Amendment for the property located at parcels #05-21-33 and #05-20-44 by removing both parcels

from the Farmland Preservation Area.

- b. Review and consider Ordinance No. 2026-3 Adopting an Amendment to the Comprehensive Plan.
 - c. Review and consider Zone Map Amendment for the property located at parcels #05-21-33 and #05-20-44 to amend both parcels from Agriculture Retention (AR) to Agriculture and Woodland Transition (AWT).
- 5. Update on selling fireworks within the township.
 - 6. Discussion and Possible Action – Setting Hourly Wage for Town Maintenance Employee's Tim Coenen and Ian Koss.
 - 7. Review and approve Chain Skiers 2026 Schedule.
 - 8. Review and approve quote from Faulks Brothers to replace the drainpipe at N2883 Otter Dr for \$8,000, but not to exceed \$24,999.
 - 9. Review and approve sketch for a gate install at the end of driveway for N2755 Duvenick Lane. Sketch provided by resident.
 - 10. Operator License Applications received in Clerk's Office (informational).
 - 11. Land Use Permit Applications received from County Zoning (informational).
 - 12. Intent to Cut Wood (informational).
 - 13. Fire Number, Culvert, and Driveway Applications (informational).
 - 14. Roads.
 - 15. Issues/Projects Discussion (30 minutes maximum, no action required).
 - 16. Correspondence to the Town – Review and discussion of recent letters, emails, and other communications received.
 - 17. Jeff Anderson from the Waupaca Area Convention & Visitors Bureau to present a report on the results of the Town's room tax investment. *(10 min plus Q&A).*
 - 18. Bills.

Adjournment

**Posted April 13, 2026, at Farmington Town Hall
& Website www.farmingtonwaup.gov
Publish 4-16-2026**

**The Town Board may conduct a roll call vote, a voice vote or otherwise decide to approve, reject, table or modify any item on this agenda.
If special accommodations are necessary, please contact the Town Clerk at 715-258-2779 to make arrangements 24 hours prior to the meeting.**

Municipality: TOWN OF FARMINGTON

Fiscal Year: 2026

Report Date: 4/20/2026

Report Time: 2:51 PM

Sorted By: Budget Category

Selection: Revenues

Budget Summary

This Year; Months 1 through 4

Report 5a

Page 1

Description	Month 4	Year-to-Date	Budget	Pct Ytd	Shortfall	Surplus
TAXES						
PROPERTY TAXES						
TOWN PORTION OF PROPERTY TAXES	10,822.50	727,887.96	727,559	100.0		328.96
FOREST CROP/MANAGED FOREST LAND TAXES		12,142.71	24,000	50.6	11,857.29	
Total PROPERTY TAXES	10,822.50	740,030.67	751,559	98.5	11,528.33	
SALES AND USE TAXES						
PUBLIC ACCOMODATION TAXES		4,080.28	50,000	8.2	45,919.72	
Total SALES AND USE TAXES		4,080.28	50,000	8.2	45,919.72	
Total TAXES	10,822.50	744,110.95	801,559	92.8	57,448.05	
INTERGOVERNMENTAL REVENUES						
STATE SHARED TAXES						
STATE SHARED REVENUES			158,573		158,573.00	
FIRE INSURANCE 2% DUES			33,217		33,217.00	
OTHER STATE SHARED TAXES			13,200		13,200.00	
Total STATE SHARED TAXES			204,990		204,990.00	
STATE GRANTS						
TRANSPORTATION						
STATE GRANT-LOCAL TRANSP AID	56,856.65	113,713.30	227,427	50.0	113,713.70	
Total TRANSPORTATION	56,856.65	113,713.30	227,427	50.0	113,713.70	
OTHER STATE PAYMENTS						
PAYMENTS FOR MUNICIPAL SERVICES		18,642.28	19,212	97.0	569.72	
IN LIEU TAXES STATE CONSERVATION LAND		323.85	1,167	27.8	843.15	
Total OTHER STATE PAYMENTS		18,966.13	20,379	93.1	1,412.87	
INTERGOVT CHARGES FOR SERVICES						
LOCAL GOVT CHARGES FOR SERVICES		11,192.02				11,192.02
Total INTERGOVT CHARGES FOR SERVICES		11,192.02				11,192.02
GRANTS FROM LOCAL GOVERNMENTS						
Total INTERGOVERNMENTAL REVENUES	56,856.65	143,871.45	452,796	31.8	308,924.55	
LICENSES AND PERMITS						
LIQUOR, BEER & CIGARETTE LICENSES		24.73	6,240	0.4	6,215.27	
OPERATOR LICENSES		60.00	1,300	4.6	1,240.00	
DOG LICENSES	-440.50	1,033.73	770	134.3		263.73
OTHER LICENSES & PERMITS	610.00	3,465.00	2,450	141.4		1,015.00
CABLE FRANCHISE FEES		4,399.46	21,000	20.9	16,600.54	
Total LICENSES AND PERMITS	169.50	8,982.92	31,760	28.3	22,777.08	
Total LICENSES AND PERMITS	169.50	8,982.92	31,760	28.3	22,777.08	
FINES, FORFEITS AND PENALTIES						
LAW & ORDINANCE VIOLATIONS			100		100.00	
Total FINES, FORFEITS AND PENALTIES			100		100.00	

Sorted By: Budget Category
Selection: Revenues

Budget Summary

This Year; Months 1 through 4

Report 5a
Page 2

Description	Month 4	Year-to-Date	Budget	Pct Ytd	Shortfall	Surplus
Total FINES, FORFEITS AND PENALTIES			100		100.00	
PUBLIC CHARGES FOR SERVICES						
GENERAL GOVERNMENT						
CLERK/TREASURER FEES	156.00	496.00	500	99.2	4.00	
Total GENERAL GOVERNMENT	156.00	496.00	500	99.2	4.00	
PUBLIC SAFETY						
FIRE SIGN FEES	60.00	120.00	420	28.6	300.00	
Total PUBLIC SAFETY	60.00	120.00	420	28.6	300.00	
TRANSPORTATION						
CULVERTS/DRIVEWAYS		120.00				120.00
Total TRANSPORTATION		120.00				120.00
SANITATION AND UTILITIES						
REFUSE/RECYCLING			432,202		432,202.00	
Total SANITATION AND UTILITIES			432,202		432,202.00	
HEALTH AND HUMAN SERVICES						
CEMETERY FEES		500.00	1,000	50.0	500.00	
Total HEALTH AND HUMAN SERVICES		500.00	1,000	50.0	500.00	
Total PUBLIC CHARGES FOR SERVICES	216.00	1,236.00	434,122	0.3	432,886.00	
MISCELLANEOUS REVENUES						
INTEREST						
INTEREST EARNINGS		10,904.81	25,000	43.6	14,095.19	
RENT		300.00				300.00
Total INTEREST		11,204.81	25,000	44.8	13,795.19	
INSURANCE RECOVERIES						
INSURANCE RECOVERIES-LANDFILL	48,000.00	48,000.00	48,000	100.0		
Total INSURANCE RECOVERIES	48,000.00	48,000.00	48,000	100.0		
Total MISCELLANEOUS REVENUES	48,000.00	59,204.81	73,000	81.1	13,795.19	
OTHER FINANCING SOURCES						
Report 5 Totals for all Revenues	116,064.65	957,406.13	1,793,337	53.4	835,930.87	

Municipality: TOWN OF FARMINGTON

Fiscal Year: 2026

Report Date: 4/17/2026

Report Time: 3:14 PM

Sorted By: Budget Category

Selection: Expenses; with Amounts only

This Year; Months 1 through 4

Report 5a

Page 1

Budget Summary

Description	Month 4	Year-to-Date	Budget	Pct Ytd	Remaining	Overrun
GENERAL GOVERNMENT						
TOWN BOARD	5,451.78	13,712.96	37,000	37.1	23,287.04	
LEGAL		1,144.50	5,000	22.9	3,855.50	
TOWN CLERK	5,935.43	25,222.59	72,000	35.0	46,777.41	
TECHNOLOGY EXPENSE	203.00	1,777.30	8,000	22.2	6,222.70	
ELECTIONS	5,333.48	6,415.33	15,000	42.8	8,584.67	
TOWN TREASURER	2,556.69	10,846.77	27,336	39.7	16,489.23	
ASSESSOR SERVICES		1,365.30	80,500	1.7	79,134.70	
TOWN HALL	2,439.86	12,038.42	36,500	33.0	24,461.58	
OTHER GENERAL GOV'T.	7,390.00	7,390.00	8,500	86.9	1,110.00	
Total GENERAL GOVERNMENT	29,310.24	79,913.17	289,836	27.6	209,922.83	
PUBLIC SAFETY						
LAW ENFORCEMENT			5,500		5,500.00	
FIRE PROTECTION		65,572.55	164,767	39.8	99,194.45	
AMBULANCE		24,161.00	46,055	52.5	21,894.00	
Total PUBLIC SAFETY		89,733.55	216,322	41.5	126,588.45	
PUBLIC WORKS						
HIGHWAY/STREET MAINTENANCE						
HIGHWAY & STREET MAINTENANCE	47,400.53	213,588.49	490,000	43.6	276,411.51	
HIGHWAY MAINT SAL/FICA			5,000		5,000.00	
ROAD RELATED FACILITIES						
STREET LIGHTING	2,047.76	6,144.34	23,900	25.7	17,755.66	
SANITATION						
SANITATION	38,999.94	119,493.34	467,310	25.6	347,816.66	
Total PUBLIC WORKS	88,448.23	339,226.17	986,210	34.4	646,983.83	
HEALTH AND HUMAN SERVICES						
ANIMAL CONTROL		532.00	2,500	21.3	1,968.00	
CEMETERY	113.03	316.49	10,700	3.0	10,383.51	
Total HEALTH AND HUMAN SERVICES	113.03	848.49	13,200	6.4	12,351.51	
CULTURE, RECREATION AND EDUCATION						
RECREATION PROGRAMS & EVENTS	15,813.78	32,627.56	70,220	46.5	37,592.44	
Total CULTURE, RECREATION AND EDUCATION	15,813.78	32,627.56	70,220	46.5	37,592.44	
CONSERVATION AND DEVELOPMENT						
ECONOMIC DEVELOPMENT			35,000		35,000.00	
PLANNING COMMISSION	150.00	1,486.25	3,000	49.5	1,513.75	
Total CONSERVATION AND DEVELOPMENT	150.00	1,486.25	38,000	3.9	36,513.75	
CAPITAL OUTLAY						
GENERAL GOVERNMENT						
CAPITAL OUTLAY - TOWN HALL			15,000		15,000.00	

Budget Summary

Description	Month 4	Year-to-Date	Budget	Pct Ytd	Remaining	Overrun
PUBLIC SAFETY						
HIGHWAY AND STREET						
CEMETERY						
ECONOMIC DEVELOPMENT						
Total CAPITAL OUTLAY			15,000		15,000.00	
OTHER FINANCING USES						
CONTINGENCY			25,000		25,000.00	
Total OTHER FINANCING USES			25,000		25,000.00	
Report 5 Totals for all Expenses	133,835.28	543,835.19	1,653,788	32.9	1,109,952.81	

**Town of Farmington – Waupaca County
Intergovernmental Agreement for Public Library Funding**

This Intergovernmental Agreement (“Agreement”) is made and entered into this **21st** day of **April 2026**, by and between:

Town of Farmington, Waupaca County, Wisconsin, a municipal corporation with its offices at E913 Prairie View Lane, Waupaca, WI 54981 (“Town”); and

Waupaca Area Public Library, a Wisconsin public library established under Wisconsin Statutes Chapter 43, with its principal address at 107 South Main Street, Waupaca, WI 54981 (“Library”).

Collectively referred to as “the Parties.”

RECITALS

WHEREAS, Wisconsin Statutes § 66.0301 authorizes local governmental units to enter into intergovernmental agreements for joint or cooperative action; and

WHEREAS, the circulation of electronic materials to Town of Farmington residents in 2025 totaled 4,333; and

WHEREAS, as of December 31, 2025, there were 1,357 library cards held by Town of Farmington residents; and

WHEREAS, Farmington residents recorded 19,827 total checkouts in 2025, including 1,700 Hoopla checkouts, for a total digital materials usage of 6,033 for the year.

WHEREAS, the Town recognizes the value of public library services to its residents and wishes to support such services through financial assistance; and

WHEREAS, the Library acknowledges receipt of such support and agrees to comply with the terms set forth in this Agreement.

NOW, THEREFORE, in consideration of the mutual promises contained herein, the Parties agree as follows:

1. PURPOSE

The purpose of this Agreement is for the Town to provide financial support to the Library for the benefit of Town residents and to set forth the terms under which such support shall be provided and administered.

2. FUNDING TERMS

- **2.1 Amount.** The Town agrees to Sponsor the sum of **\$2,000.00** (the “Sponsorship”) to the Library for the calendar year 2026.
 - **2.2 Payment.** The Sponsorship shall be paid to the Library on or before December 31, 2026.
 - **2.3 Use of Funds.** The Library agrees to use the funds for general library operations or programs that benefit residents of the Town of Farmington, including but not limited to:
 - ❖ New indoor & outdoor seating
 - ❖ Summer library program prize books for all ages
 - ❖ New library furnishings
 - ❖ Digitizing historic newspapers
 - ❖ Refreshing adult fiction and nonfiction collections
 - ❖ New babygarten toys
 - ❖ Additional eBooks and audiobooks
 - ❖ Adult programming
 - ❖ Teen room enhancements
 - ❖ Teen summer prize books
 - ❖ Video games for the library collections
 - ❖ Newspaper and magazine subscriptions
 - **2.4 Accounting.** The Library shall maintain records of how the Sponsorship is spent and make those records available to the Town upon request.
-

3. TERM

This Agreement shall commence on the date of execution and shall remain in effect through December 31, 2026, unless earlier terminated according to the terms below.

4. TERMINATION

Either Party may terminate this Agreement by providing 30 days' written notice to the other Party. In the event of termination, any unexpended funds shall be returned to the Town unless otherwise agreed in writing by both Parties.

5. RELATIONSHIP BETWEEN PARTIES

Nothing in this Agreement shall be construed to create a partnership, joint venture, or employment relationship between the Parties.

6. COMPLIANCE WITH LAW

Each Party shall perform its obligations under this Agreement in compliance with all applicable federal, state, and local laws, regulations, and ordinances.

7. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin.

8. ENTIRE AGREEMENT

This Agreement contains the entire understanding of the Parties and supersedes all prior discussions and agreements concerning the subject matter hereof.

9. SIGNATURES

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date first written above.

TOWN OF FARMINGTON

By: _____

Name: _____

Title: _____

Date: _____

Waupaca Area Public Library

By: _____

Name: _____

Title: _____

Date: _____

Town of Farmington – Waupaca County
Resolution No. 2026-4

Resolution Amending the 2026 Budget

A resolution amending the 2026 budget of the Town of Farmington, Waupaca County, Wisconsin, adopted by a two-thirds majority vote of the entire membership of the town board under Wis. Stat. § 65.90(5).

WHEREAS, year-to-date, the General Fund has a balance sufficient to cover additional expenditures; and

WHEREAS, year-to-date, the Ditch Mowing Expense Account has a deficit of \$15,000, and the Town Board has determined that additional funds are necessary to meet anticipated ditch mowing expenses for 2026.

THEREFORE, the Town Board of the Town of Farmington, Waupaca County does hereby resolve and order as follows:

That the sum of \$15,000 is hereby transferred from the General Fund to the Ditch Mowing Expense Account, resulting in a total 2026 budget of \$30,000 for ditch mowing.

Adopted this **21st** day of **April 2026**.

Ayes _____ Noes _____ Absent _____

Town of Farmington

Kevin Will, Chair

Craig Nelson, Supervisor I

Phil Durrant, Supervisor II

Roll Call Vote of the Town Board:

Chair, Kevin Will: _____

Supervisor, Craig Nelson: _____

Supervisor, Phil Durrant: _____

Attest:

Anjela Hamm, Clerk

Humane Society of Waupaca County
2293 Commercial Drive
Waupaca, WI 54981

February 27, 2026

Dear Town of Farmington,

Enclosed is a copy of our renewal contract for the 2026–2029 term, effective May 1, 2026. If you wish to renew, please sign the enclosed contract, make a copy for your records, and return the original to us.

Please review the agreement carefully. We have re-written it for the purposes of clarity and simplicity but the actual content is largely the same.

The contract includes an approximate 6% fee increase, reflecting inflation since 2024. Impound fees charged to owners at redemption will also increase by the same percentage. As always, the Municipality is not billed for animals reclaimed by their owners; those fees, along with any pickup fees, are the responsibility of the owner. Any fees collected on behalf of the Municipality will be credited on your quarterly billing statement.

This contract continues to authorize HSWC to accept stray dogs and cats at our intake counter without prior approval, provided the finder can show proof of residence within the Municipality where the animal was found. If circumstances are unclear or inconsistent, we will either call or refer the finder to the appropriate municipal representative or law enforcement prior to intake. Please ensure your contact information with us is current. If we are unable to reach someone, we will make the best determination possible based on the information available at the time.

If you have any questions regarding the contract or any of the updates, please feel free to contact me.

The revised fee schedule will apply to animals impounded on or after May 1, 2026. If you do not intend to renew the contract, please notify me by March 1, 2026, so we may plan accordingly.

Thank you for your time and continued partnership.

Sincerely,
Monica Gardner
Executive Director
Humane Society of Waupaca County
715-258-2545



Town Of Farmington

MAR 05 2026

RECEIVED

AGREEMENT FOR IMPOUNDMENT, CARE, AND DISPOSITION OF STRAY ANIMALS

Between the Humane Society of Waupaca County and the Municipality Revised Feb. 25, 2026

1. Parties

This Agreement is entered into by and between the Humane Society of Waupaca County, Inc. ("HSWC") and the Town of Farmington ("Municipality").

2. Purpose

The purpose of this Agreement is to establish the responsibilities of HSWC and the Municipality regarding the intake, care, custody, and disposition of stray cats and dogs found within the Municipality and delivered to HSWC.

3. Intake of Stray Animals

3.1 Authorized Intake

HSWC agrees to accept stray cats and dogs taken into custody pursuant to Wis. Stat. § 173.13 when delivered by:

- Authorized representatives of the Municipality, or
- Verified residents of the Municipality.

"Verified residents" shall mean individuals providing reasonable proof of residency, such as a driver's license, state ID, or other documentation acceptable to HSWC.

3.2 Non-Resident Finders and Suspicious Circumstances

If a stray animal is found within the Municipality by a nonresident, or if circumstances appear suspicious or inconsistent, HSWC will refer the finder to the Municipality's designated representative or law enforcement. If a representative cannot be reached, HSWC will make a reasonable good-faith determination regarding intake based on the information available at the time.

4. Care, Custody, and Records

4.1 Care and Treatment

HSWC shall provide adequate care, housing, and treatment for all animals delivered under this Agreement.

4.2 Recordkeeping

HSWC shall maintain records consistent with Wis. Stat. § 173.17, including intake, disposition, and required documentation.

4.3 Disposition

HSWC shall release or dispose of animals in accordance with Wis. Stat. § 173.23 or pursuant to a court order.

5. Stray Hold Period

5.1 Minimum Hold

All stray cats and dogs shall be held for a minimum of six (6) full 24-hour days, beginning at the time of intake, subject to:

- Owner reclaim under Wis. Stat. § 173.23(1), or
- Disposition under Wis. Stat. § 173.23(4) for injured or dangerous animals.

5.2 Unclaimed Animals

After six (6) full days:

- The animal becomes an unclaimed animal under Wis. Stat. § 173.23(1m).
- Ownership transfers to HSWC by operation of law.
- HSWC may place, transfer, or humanely euthanize the animal.
- Any adoption fees collected thereafter belong solely to HSWC.

6. Adoption Requirements

6.1 Sterilization

HSWC shall not adopt out any cat or dog unless it is sterilized. If sterilization cannot occur prior to adoption due to age or medical factors, proof of prepayment for the procedure shall satisfy this requirement.

6.2 Microchipping

HSWC shall not adopt out any cat or dog unless it has been microchipped and properly registered with a national database.

6.3 Documentation

HSWC will maintain documentation of sterilization and microchip implantation and registration.

7. Fees and Billing

7.1 Impoundment Fees

The Municipality agrees to pay HSWC:

- \$131.00 per feline unit, and
- \$216.00 per canine unit

for each animal impounded during the term of this Agreement. These fees include euthanasia and disposal costs, if necessary.

7.2 Unit Definitions

Each cat or dog over six (6) months of age counts as one unit. Litters of three (3) or fewer kittens or puppies under six months count as one unit. Each additional group of up to three (3) littermates presented on the same day counts as an additional unit.

7.3 Billing Limitations

HSWC will bill the Municipality quarterly for stray animal impoundment:

- Found within the Municipality, and
- Delivered by municipal law enforcement, a verified resident, or approved non-resident.

In the event of a dispute regarding the location where an animal was found, the parties shall confer in good faith to resolve the matter.

7.4 Owner Reclaims

The Municipality will not be billed for animals reclaimed by their owners within the stray hold period. Owner will pay all fees.

8. Insurance

HSWC will maintain liability insurance, providing proof to the Municipality upon request. The parties agree to indemnify and hold each other harmless for claims arising from their own negligent acts or omissions.

9. Public Records

HSWC shall maintain complete intake, care, and disposition records. Only intake records are considered public records. Requests for records directed to the Municipality shall be handled in accordance with applicable public records laws.

10. Access

If requested, HSWC shall provide after-hours access to a designated representative of the Municipality for the purpose of delivering stray animals. Such access shall be provided in a manner that maintains facility security and staff safety.

11. Owner Reclaim Requirements

HSWC shall release an impounded animal to its owner or the owner's authorized representative when all of the following conditions are met:

- The owner or representative provides reasonable evidence of ownership and provides the owner's name and address.
- The animal is properly licensed, if licensing materials were provided by the Municipality.
- The animal is vaccinated for rabies, or the owner provides proof of prepayment or a refundable deposit held by HSWC until proof is provided.
- All charges for pickup, boarding, veterinary care, medications, treatment and grooming are paid.
- A representative claiming the animal provides written authorization from the owner.

HSWC will accept all payments and issue receipts. Any license or pickup fees collected by HSWC on behalf of the Municipality shall be remitted or credited to the Municipality's account on the quarterly bill.

12. Transfer of Ownership

Upon completion of the stray hold period, HSWC shall assume legal possession of the animal and determine its disposition.

13. Licensing

HSWC will issue licenses for eligible animals adopted into Municipalities that provide licensing materials.

14. Adoption Standards

HSWC reserves the right to refuse adoption of any animal for any reason consistent with its adoption policies. The Municipality has no authority over HSWC's adoption standards or decisions.

15. Owner Notification

For animals received through the Municipality, HSWC shall make reasonable efforts to notify the owner verbally and in writing if the owner and their contact information can be identified. Written notice shall comply with Wis. Stat. § 173.13(3).

16. Rabies Quarantine

Both parties agree to comply with Wis. Stat. § 95.21 regarding quarantine or sacrifice of animals suspected of biting a person or being exposed to rabies.

If no responsible party (such as the owner or County) is identified, the Municipality shall pay quarantine-related expenses.

Quarantine fees will include charges for necessary veterinary exams and higher impound rates for a minimum of 10 days. HSWC does not provide rabies quarantine services for the public.

17. Large-Scale Seizures

The fee schedule in this Agreement does not apply to:

- Hoarding cases,
- Animal abuse cases,
- Any situation involving a large number of seized animals, and/or
- Any situation involving animals requiring extended care.

Fees for such cases will be determined separately based on the number of animals, duration of care, and resource requirements.

19. Term

This Agreement is effective May 1, 2026 through April 30, 2029.

20. Signatures

Municipality Dated: _____, 2026

By: _____

Title: _____

By: _____

Title: _____

Humane Society of Waupaca County, Inc. Dated: _____, 2026

By: _____ Raymond Hansen, President

By: _____ Monica Gardner, Executive Director

Waupaca County

Fee _____ Check # _____

☐ ATF

Comprehensive Plan Map Amendment Application

A Comprehensive Plan Map Amendment is a change or revision to a Preferred Land Use Map designation assigned to a specific property (or properties). The applicant will be notified of the date and place of the meetings and the public hearing for this proposed Amendment and it is strongly recommended that applicants and owners attend all meetings and public hearings related to the amendment request.

Applicant Information

Last Name: Jacobson First Name: Eric Phone #: [REDACTED]
Address: 733 Midway Rd. City: Menasha State & Zip: WI 54952
Email Address: [REDACTED]

Owner Information (If the Applicant is not the owner, provide letter of authorization from all property owners)

☒ Check if information is the same as Applicant Information

Last Name: _____ First Name: _____ Phone #: _____
Address: _____ City: _____ State & Zip: _____
Email Address: _____

Property Information (attach list if amending multiple parcels)

Check if part of a parcel ☐

Parcel Number: 5 -21 -33 and 111 Size of Parcel: 40 Acre 40 acres

Physical Address: _____

Location: (Gov. Lot 44:SE 1/4 of NE 1/4, SW 1/4), Section 21, T 22 N, R 11 E, Town of Farmington

For Parcel and Zoning Maps go to: [https://www.waupacacounty-wi.gov/departments/land information/maps and apps.php](https://www.waupacacounty-wi.gov/departments/land%20information/maps%20and%20apps.php)

Current Preferred Land Use District: AFR Farmland Preservation Area

Describe existing use of property: Ag

Proposed Preferred Land Use District: AWT Remove From Farmland Preservation Area

Describe proposed use of property: _____

Potential future residential development _____

Eric Jacobson
Signature of Applicant Member
Houdini's Ranch, LLC

Date: 12/10/25

TOWN RECOMMENDATION FORM

Waupaca County Comprehensive Plan Amendment Map Petition

THIS TOWN RECOMMENDATION FORM MUST BE SUBMITTED TO THE PLANNING & ZONING OFFICE WITH THE COMPREHENSIVE PLAN MAP AMENDMENT APPLICATION. PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. PLEASE CONTACT THE WAUPACA COUNTY PLANNING & ZONING OFFICE WITH ANY QUESTIONS AT 715-258-6255,

Petitioner Information

Owner: _____ **E-mail Address:** _____
Last Name: Jacobson **First Name:** Eric **Phone #** _____
Address: 733 Midway Rd. **City:** Menasha **State & Zip:** WI 54952

If you wish to appoint an agent to speak at the hearing, please complete the following:

Agent: _____ **E-mail Address:** _____
Last Name: _____ **First Name:** _____ **Phone #:** _____
Address: _____ **City:** _____ **State & Zip:** _____

Property Information (attach list if multiple properties)

Check if part of a parcel ☐

Parcel Number: 5 - 21 - 33 - &44 **Size of Parcel:** 40 + 40 acres

Physical Address: _____

Location: (Gov. Lot ____ or NE $\frac{1}{4}$, S $\frac{1}{4}$ W $\frac{1}{4}$), Section 21, T 22 N, R 11 E, Town of Farmington

Current Preferred Land Use District: Farmland Pres Prog (FPP)

Describe existing use of property: Ag

Proposed Preferred Land Use District: Remove from FPP

Describe Proposed Use of Property: _____

Potential future residential development _____

- THE FOLLOWING QUESTIONS SHALL BE ANSWERED BY THE TOWNSHIP -

What are the existing use(s) of adjacent lands to this parcel and are they compatible?

For Parcel Maps go to: http://public1.co.waupaca.wi.us/GISviewer/index.html?config=config_zoning.xml

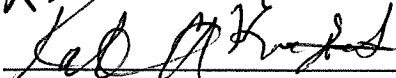
Is the proposal consistent with the Preferred Land Use Map as found in the Town Comprehensive Plan? ☐ Yes ☐ No
Explain:

Is the proposal consistent with the Town Goals, Objectives & Development Strategies as found in the Town Comprehensive Plan? ☐ Yes ☐ No (Please give detailed information including page numbers from the comprehensive plan supporting the recommendation) Explain:

Please attach any additional comments, minutes, or information further supporting the recommendation.

Town Planning Commission

☒ Recommend Approval ☐ Recommend Denial



Planning Commission Chairperson

Date: 7/4/26

Town Board

☐ Recommend Approval ☐ Recommend Denial

Town Chairman

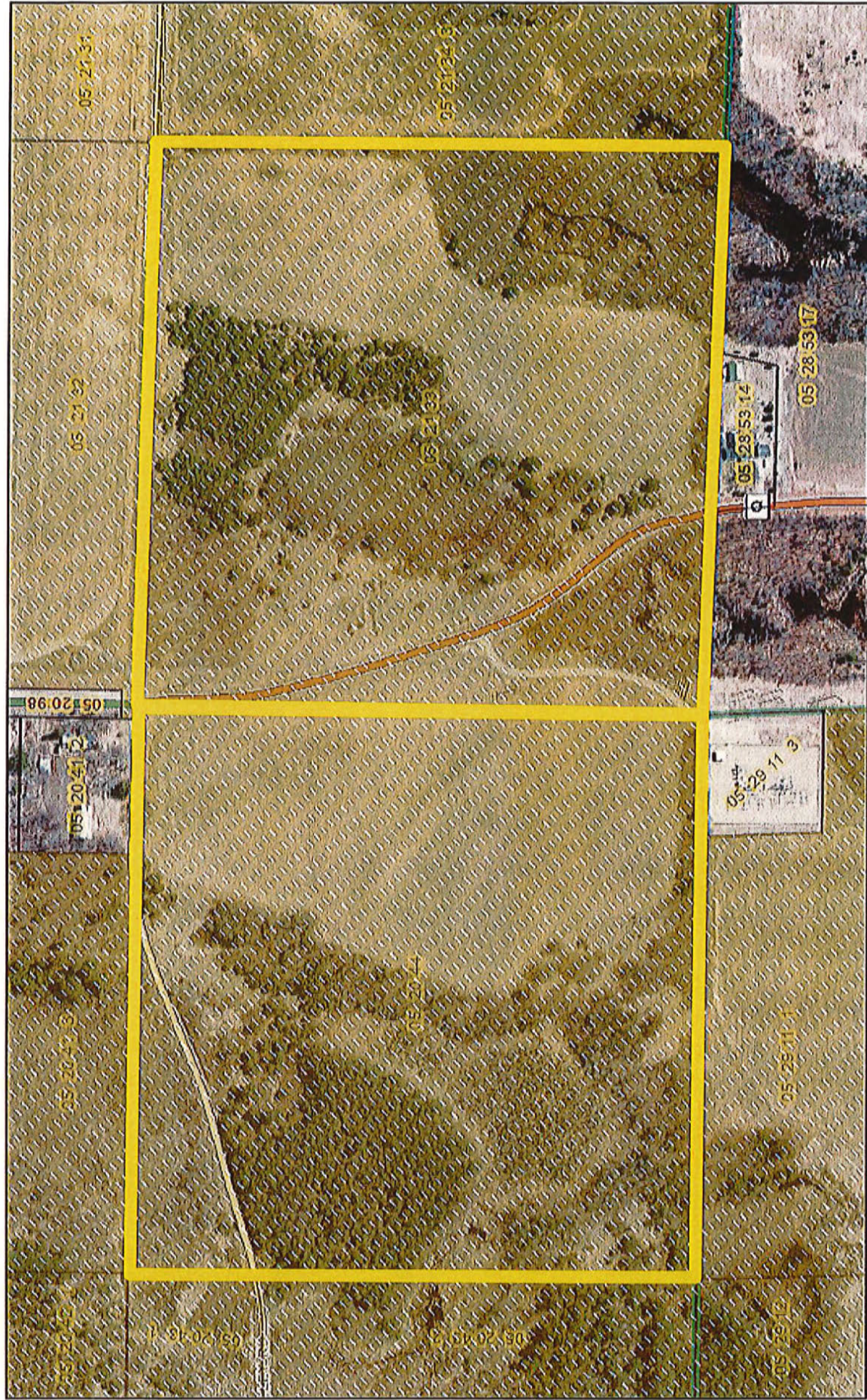
Date: _____

Town Clerk

Date: _____

Remit along with application to: Waupaca County Planning & Zoning – 811 Harding St., Waupaca WI 54981

CURRENT PREFERRED LAND USE: FARMLAND PRESERVATION AREA



12/16/2025, 11:31:05 AM

Farmland Preservation Area

Parcel Numbers

Parcel Boundary

Section Line

Unincorporated Areas: 18K

Public Access: 18K

Public Access

Public Access - Best Launch

Airport Locations: 18K

Airport Footprints

Airport Roads

Runways

Grass Runway

Helipad

0 0.03 0.07 0.1 0.13 mi

0 0.05 0.1 0.2 km

1:5,370

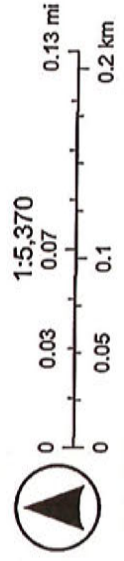
Waupeca County Land Information

PROPOSED PREFERRED LAND USE: REMOVE FROM FARMLAND PRESERVATION AREA

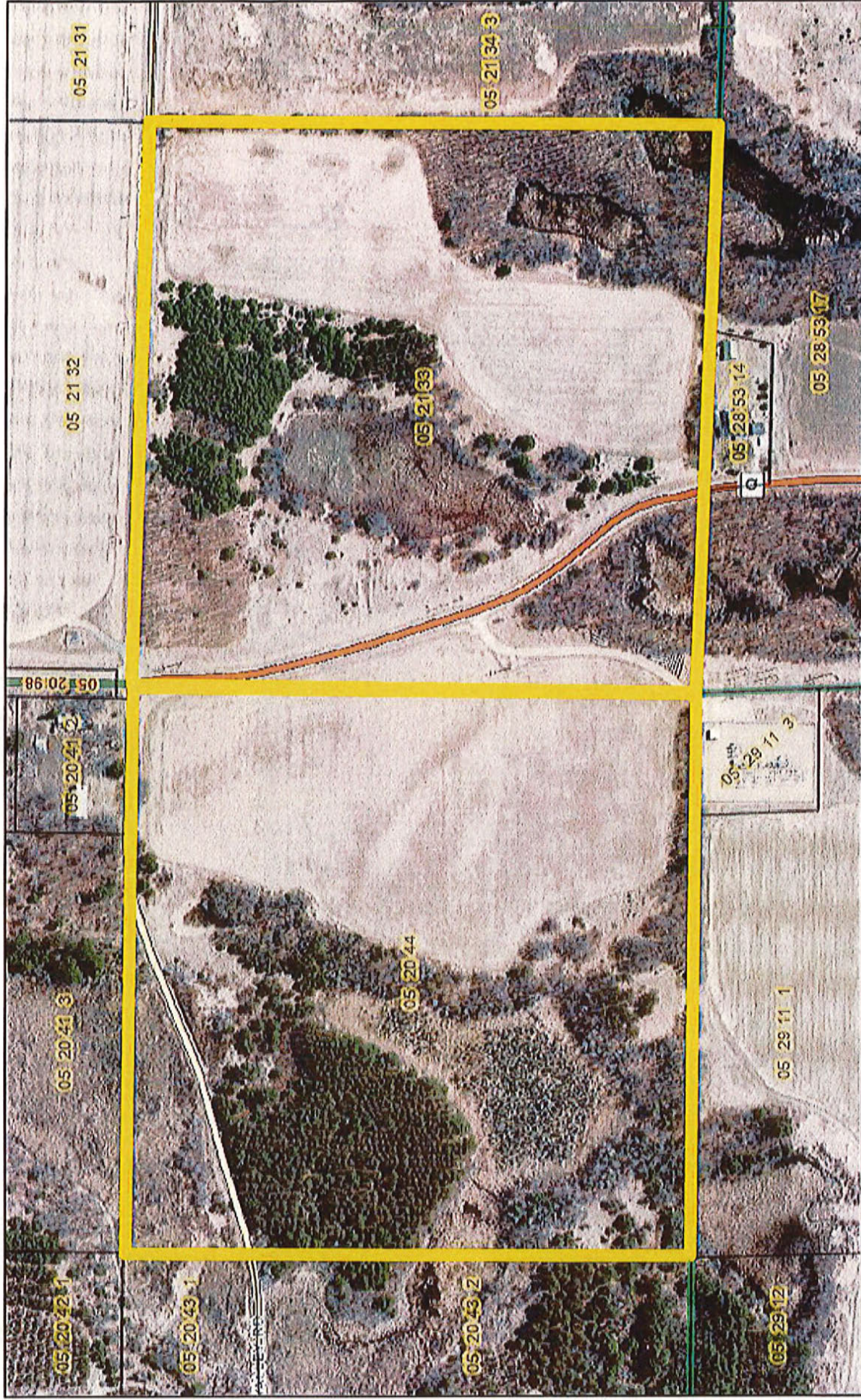


12/16/2025, 11:32:04 AM

- Farmland Preservation Area
- Public Access - Boat Launch
- Parcel Numbers
- Parcel Boundary
- Section Line
- Unincorporated Areas < 15K
- Public Access - 15K
- Public Access
- Airport Footprints
- Airport Locations < 30K
- Airport Roads
- Buildings
- Grass Runway
- Helipad

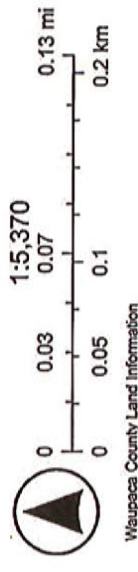


HOUDINIS RANCH LLC; PARCELS 05-20-44 & 05-21-33; TOWN OF FARMINGTON



12/16/2025, 11:24:48 AM

- Parcel Numbers
- Parcel Boundary
- Section Line
- Unincorporated Areas < 10%
- Public Access: 10%
- Public Access
- Public Access - Boat Launch



Waupaca County Land Information

Notes on Comp Plan and Zone Map Amendments:

The owners were approached by a third party interested in purchasing a portion of Parcel #05-21-33. This parcel is currently located within the Farmland Preservation Area, which regulates lot splits based on available development rights. Each development right allows for the division of two acres from the parent parcel. The proposed transaction would utilize most of the parcel's existing development rights.

Given this and considering their intent to further divide and develop both Parcel #05-21-33 and Parcel #05-20-44 in the future, the owners determined it would be in their best interest to remove both parcels from the Farmland Preservation Area and rezone from Agriculture Retention (AR) to Agriculture and Woodland Transition (AWT).

- The AR district assigns development rights at a rate of one per ten acres, while the AWT district assigns development rights at a rate of one per two acres.

Currently, both Parcel #05-21-33 and Parcel #05-20-44 have four development rights each. If the proposed amendments are approved, each parcel would have twenty development rights.

**Town of Farmington – Waupaca County
Ordinance No. 2026-3**

**Ordinance Adopting an Amendment to the
Comprehensive Plan for the Town of Farmington**

The Town Board of Farmington – Waupaca County, Wisconsin, do ordain as follows:

SECTION 1. Pursuant to Section(s) 60.22(3) of the Wisconsin Statutes, the Town of Farmington is authorized to prepare and adopt a Comprehensive Plan as defined in Sections 66.1001(1)(a) and 66.1001(2) of the Wisconsin Statutes.

SECTION 2. The Town Board, by the enactment of an Ordinance, formally adopted the document titled **Ordinance No. 8/7/07(2007) An Ordinance to Adopt the Town of Farmington Year 2030 Comprehensive Plan** as the Town Comprehensive Plan on August 7, 2007.

SECTION 3. The Planning Commission, by a majority vote of the entire Commission at a meeting held on February 2, 2026, recommended to the Town Board the adoption of an amendment to change the Preferred Land Use designation of certain parcels of land, **specifically parcels #05-21-33 and #05-20-44**, or as otherwise described or depicted on attached Exhibit A, to remove such properties from the Farmland Preservation Area on the Preferred Land Use Map adopted as part of the Comprehensive Plan. **Upon review, the Town Board determined that only parcel #05-21-33 shall be removed from the Farmland Preservation Area, while parcel #05-20-44 shall remain unchanged.**

SECTION 4. The Town published or posted a Class 1 public notice and held a public hearing regarding the proposed Comprehensive Plan Amendment.

SECTION 5. The Town Board of Farmington – Waupaca County, Wisconsin hereby adopts the proposed Comprehensive Plan Amendment.

SECTION 6. The Town Clerk is directed to send a copy of this Ordinance and the Comprehensive Plan Amendment to the parties listed in Section 66.1001(4)(b) of the *Wisconsin Statutes*.

SECTION 7. This Ordinance shall take effect upon passage by a majority vote of the full membership of the Town Board and publication or posting as required by law.

Adopted this **21st** day of **April 2026**.

Ayes _____ Noes _____ Absent _____

Town of Farmington

Kevin Will, Chair

Craig Nelson, Supervisor I

Phil Durrant, Supervisor II

Attest:

Anjela Hamm, Clerk

Date Posted:

Date Published:

Waupaca County

Zoning Map Amendment Application

Fee _____ Check # _____ ☐ ATP

Note: In order to avoid any delays, please complete all parts of this application. Incomplete applications will not be processed.

Applicant Information (check the box for who will be appearing at the public hearing)

☒ **Owner:** E-mail Address: _____
Last Name: Jacobson First Name: Eric Phone #: _____
Address: 733 Midway Rd. City: Menasha State & Zip: WI 54952

If you wish to appoint an agent to speak at the hearing, please complete the following:

☐ **Agent:** E-mail Address: _____
Last Name: _____ First Name: _____ Phone #: _____
Address: _____ City: _____ State & Zip: _____

Property Information (attach list if multiple properties)

Check if part of a parcel ☐ ant 44
Parcel Number: 5 -21 -33 Size of Parcel: 40 Acres ± 40 acres
Physical Address: _____
Location: (Gov. Lot 23 of NE 1/4, SW 1/4), Section 21, T 22 N, R 11 E, Town of Farmington
Current Zoning District: AR Current Use and Improvements: Ag

Map Amendment Information

Proposed Zoning District: AWT

Proposed Use: (State exactly what use is intended for the property.)

Potential future residential development

All Town Overlays will be amended to the overlays of the proposed district unless noted otherwise.

Once the complete application has been received and processed by the Waupaca County Planning & Zoning Office, you will be notified of the date and time of the hearing at the Waupaca County Courthouse. You or your agent are required to attend the hearing.

Submittal of this application grants permission to allow free and unlimited access to the project site during normal working hours to any Planning & Zoning Office representative acting in an official capacity. Property owner signature is required. You or your agent are required to attend the hearing.

Property Owner Signature: [Signature] Date: 12/10/25

Agent Signature: _____ Date: _____

Member Hardin's Ranch, LLC page 1 of 1 Rev (04/2024)

TOWN RECOMMENDATION FORM

For Waupaca County Zoning Map Amendment Petition

THIS TOWN RECOMMENDATION FORM MUST BE SUBMITTED TO THE PLANNING & ZONING OFFICE WITH THE REZONE APPLICATION PACKET. PLEASE NOTE THAT INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. PLEASE CONTACT THE WAUPACA COUNTY PLANNING & ZONING OFFICE WITH ANY QUESTIONS AT 715-258-6255.

Petitioner Information

Owner: _____ E-mail Address: _____
Last Name: Jacobson First Name: Eric Phone #: _____
Address: 733 Midway Rd City: Menasha State & Zip: WI 54952

If you wish to appoint an agent to speak at the hearing, please complete the following:

Agent: _____ E-mail Address: _____
Last Name: _____ First Name: _____ Phone #: _____
Address: _____ City: _____ State & Zip: _____

Property Information (attach list if multiple properties)

Check if part of a parcel ☐ 441 1/1
Parcel Number: 5 - 21 - 33 - _____ Size of Parcel: 40 acres & 40 acres
Physical Address: _____
Location: (Gov. Lot _____ or SE 1/4, SE 1/4), Section 21, T 22 N, R 11 E, Town of Farmington
Current Zoning District: AR Current Use and Improvements: Ag

Zoning Information

Current Zoning District: (check)

- ☐ Conservancy (CV)
- ☐ Public Recreation & Forestry (PURF)
- ☐ Private Recreation & Forestry (PVRF)
- ☐ Agriculture Enterprise(AE)
- ☒ Agriculture Retention (AR)
- ☐ Agriculture & Woodland Transition (AWT)
- ☐ Rural Residential (RR)
- ☐ Sewered Residential (SR)
- ☐ Planned Residential Development (PD)
- ☐ Hamlet (H)
- ☐ Rural Commercial Neighborhood (RC-N)
- ☐ Rural Commercial General (RC-G)
- ☐ Rural Industrial General (RI-G)
- ☐ Rural Industrial Intensive (RI-I)

Proposed Zoning District: (check)

- ☐ Conservancy (CV)
- ☐ Public Recreation & Forestry (PURF)
- ☐ Private Recreation & Forestry (PVRF)
- ☐ Agriculture Enterprise(AE)
- ☐ Agriculture Retention (AR)
- ☒ Agriculture & Woodland Transition (AWT)
- ☐ Rural Residential (RR)
- ☐ Sewered Residential (SR)
- ☐ Planned Residential Development (PD)
- ☐ Hamlet (H)
- ☐ Rural Commercial Neighborhood (RC-N)
- ☐ Rural Commercial General (RC-G)
- ☐ Rural Industrial General (RI-G)
- ☐ Rural Industrial Intensive (RI-I)

All Town Overlays will be amended to the overlays of the proposed district unless noted otherwise.

For Parcel and Zoning Maps go to: https://www.waupacacounty-wi.gov/departments/land_information/maps_and_apps.php

- THE FOLLOWING QUESTION SHALL BE ANSWERED BY THE OWNER/AGENT -

What will be the proposed use(s) of the parcel if the rezoning is approved?

Potential future Residential development.

- THE FOLLOWING QUESTIONS SHALL BE ANSWERED BY THE TOWNSHIP -

What are the existing use(s) of adjacent lands to this parcel and are they compatible?

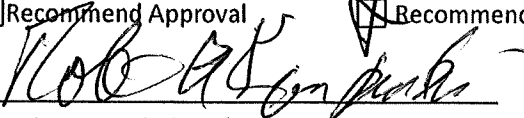
Is the proposal consistent with the Preferred Land Use Map as found in the Town Comprehensive Plan? ☐ Yes ☐ No
Explain:

Is the proposal consistent with the Town Goals, Objectives & Development Strategies as found in the Town Comprehensive Plan? ☐ Yes ☐ No (Please give detailed information including page numbers from the Comprehensive Plan supporting the recommendation) Explain:

Please attach any additional comments, minutes, or information further supporting the recommendation.

Town Planning Commission

☐ Recommend Approval ☒ Recommend Denial


Planning Commission Chairperson

Date: 2/4/26

Town Board

☐ Recommend Approval ☐ Recommend Denial

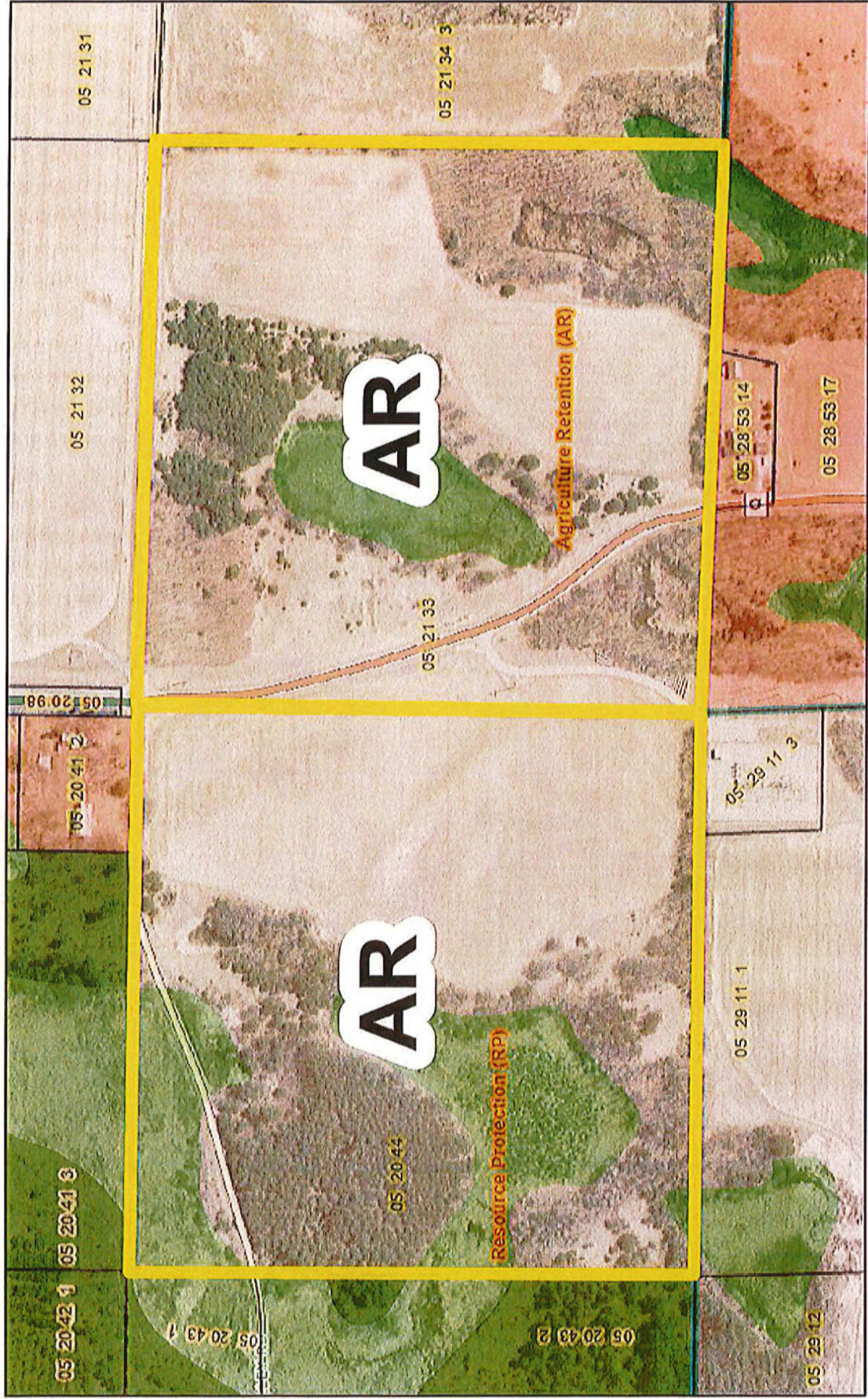
Town Chairman Date: _____

Town Clerk Date: _____

Remit along with application to: Waupaca County Planning & Zoning – 811 Harding St., Waupaca WI 54981

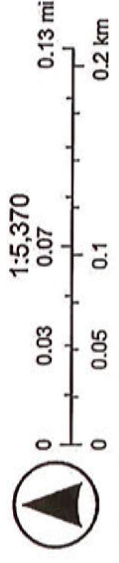
Please Note: Pursuant to Section 14.06 of the Waupaca County Zoning Ordinance, the Town has 45 days to provide a written recommendation on Rezoning and Conditional Use Permits to the Waupaca County Planning & Zoning Director. If the Director has NOT received a written recommendation within 45 days, the County review process will continue without Town feedback.

CURRENT ZONING DISTRICT: AGRICULTURE RETENTION (AR)



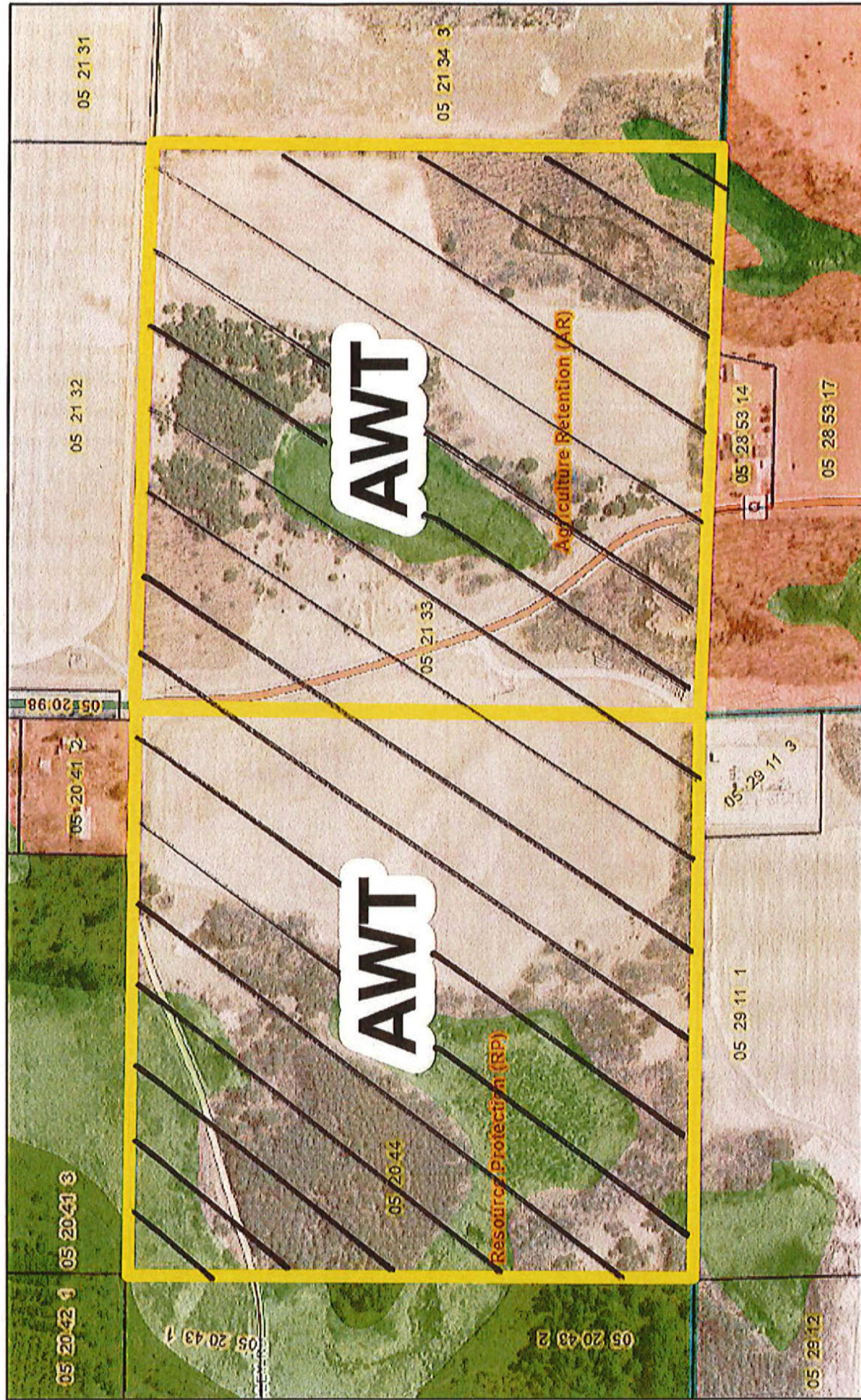
12/16/2025, 11:34:21 AM

- ☐ Parcel Numbers
- ☐ Parcel Boundary
- ☐ Section Line
- ☐ Zoning Code Labels
- ☐ Zoning Colors
- ☐ Agriculture Retention (AR)
- ☐ Agriculture and Woodland Transition (AWT)
- ☐ Private Recreation and Forestry (PRPF)
- ☐ Resource Protection (RP)
- ☐ Unincorporated Areas < 19K
- ☐ Public Access: 19K
- ☐ Public Access
- ☐ Public Access - Best Launch
- ☐ Airport Locations < 30K
- ☐ Airport Programs



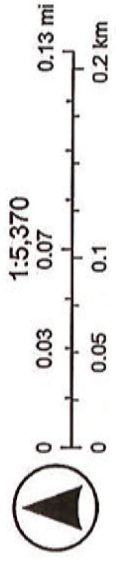
Waupaca County Land Information

PROPOSED ZONING DISTRICT: AGRICULTURE & WOODLAND TRANSITION (AWT)



12/16/2025, 11:36:28 AM

- Parcel Numbers
- Parcel Boundary
- Section Line
- Zoning Code Labels
- Zoning Colors
- Agriculture Retention (AR)
- Agriculture and Woodland Transition (AWT)
- Private Recreation and Forestry (PRPF)
- Resource Protection (RP)
- Unincorporated Areas: < 18K
- Public Access: 18K
- Public Access
- Public Access - Boat Launch
- Public Access - Boat Launch
- Airport Locations: < 30K
- Airport Footprints



Waupaca County Land Information



Fw: Chain Skiers schedule 2026

From Kevin Will <chair@farmingtonwaup.gov>

Date Fri 3/20/2026 10:12 AM

To Anjela Hamm <clerk@farmingtonwaup.gov>

Get [Outlook for iOS](#)

From: Joshua Check <joshua.check@outlook.com>

Sent: Friday, March 20, 2026 7:27:28 AM

To: Kevin Will <chair@farmingtonwaup.gov>

Subject: Chain Skiers schedule 2026

Good Morning Caroline

This is Joshua Check, the Safety director for the Chain skiers
For our 2026 season we have the proposed schedule as follows

Main shows Saturdays 5:30PM starting June 13 through august 8th with an additional show on July 4th.

Practices remaining very similar to years with an extension of hours needed on Tuesday, Wednesday,
and Thursdays till 8PM

Then our Saturday morning barefoot practice from 8AM-10AM

As we did last year, we are planning a single modified show on Columbia lake Wednesday, July the
29th 6-8PM.

I have been in contact with Dayton about this as well, who saw no issues following the success of last
years show.

Thank you
Josh Check
608-963-0738

From: Joshua Check <joshua.check@outlook.com>

Sent: Tuesday, February 4, 2025 11:25 AM

To: chair@farmington-waupaca.com <chair@farmington-waupaca.com>

Subject: Chain Skiers schedule 2025

Good morning Caroline

For the 2025 Chain Skiers schedule we have proposed the following

Main shows Saturdays 5:30PM starting June 14 through august 9th with an additional show on July 4th.

Pracitices remaining very similar to years with

- Mondays 10-1 limited juniors

- Tuesdays 5-8 main show skiers

- Wednesday 10-1 limited juniors and 5-8 main skiers

- Thursday 5-8 main skiers

- Friday 10-1 limited juniors

- Saturday 8-10am barefoof practice (on June 7th we would be hosting our public learn to ski event starting at 9am)

The only outlier to prior years is we are looking to possibly do a one time limited exhibition show on Columbia lake July 30th from 6-7:30 PM.

This would be entirely water based from our boats or floating platforms.

As always, every show and practice will have the additional safety certified personnel, equipment and spotters that our club and overseeing organizations require beyond Wisconsin law
Let me know if you have any questions

Thanks

Josh Check



FAULKS BROS.
E3481 ROYALTON
WAUPACA WI 54981
USA

Phone: 715-258-8566
Fax: 715-942-0509

Date: 3/24/26
Expires: 4/24/26
NICK PANKRATZ
nick@faulksbrothers.com

Quote Number: 14505

QUOTE

Quote To: FARM05

Ship to/Job Site: 18

TOWN OF FARMINGTON
E913 PRAIRIE VIEW LANE
WAUPACA WI 54981

FARMINGTON: DRAIN PIPE OTTER DRIVE
TOWN OF FARMINGTON
N2883 OTTER DRIVE
WAUPACA WI 54981

PHONE: 715-258-2779

EMAIL: chair@farmingtonwaup.gov

Budgetary Estimate for New Drain Pipe for Town of Farmington

Thru Lot at N2883 Otter Drive, Waupaca, WI

- Furnish all equipment and materials to install approx. 90' of 6" or 8" pipe from existing catch basin to lake.

Budgetary Cost \$ 8,000.00 +/-

- * Final project t will be based on actual "Time & Materials" and based on final design by Robert E. Lee and Assoc.
- * The above quote for budgetary reasons only and subject to change when actual design is completed.
- * No permits of any kind are included.

PAYMENT TERMS All invoices are due and payable upon completion. A service charge of 1.5% per month will be added to all past due amounts. All prices subject to applicable sales taxes.

LIEN RIGHTS AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, FAULKS BROS. CONSTRUCTION, INC. HEREBY NOTIFIES OWNER THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR THE CONSTRUCTION ON OWNER'S LAND MAY HAVE LIEN RIGHTS ON OWNER'S LAND AND BUILDINGS IF NOT PAID. THOSE ENTITLED TO LIEN RIGHTS, IN ADDITION TO THE UNDERSIGNED, FAULKS BROS. CONSTRUCTION, INC. ARE THOSE WHO CONTRACT DIRECTLY WITH THE OWNER OR THOSE WHO GIVE THE OWNER NOTICE WITHIN 60 DAYS AFTER THEY FIRST FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION. ACCORDINGLY, OWNER PROBABLY WILL RECEIVE NOTICES FROM THOSE WHO FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION, AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO HIS MORTGAGE LENDER, IF ANY. FAULKS BROS. CONSTRUCTION, INC. AGREES TO COOPERATE WITH THE OWNER AND HIS LENDER, IF ANY, TO SEE THAT ALL POTENTIAL LIEN CLAIMANTS ARE DULY PAID.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs must be approved by owner, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Note: This proposal may be withdrawn by us if not accepted within 30 days.

ESTIMATOR NICK PANKRATZ

FAULKS BROS. CONSTRUCTION, INC.

ACCEPTANCE OF PROPOSAL - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance:

Signature:

Planning and zoning does not require a permit for the gate and fence that Adam wants to install.



Property Line

Post & Gate

Post & Gate

20 Feet

10 Feet

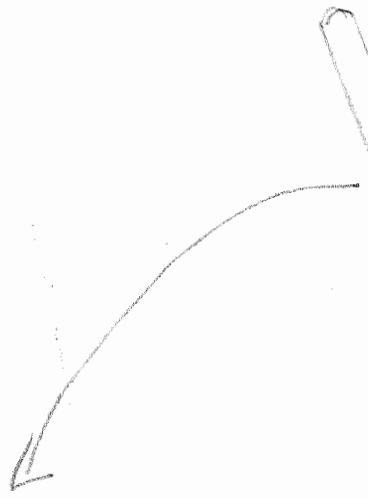
Approximately 40' Tool width

2 20ft
OR
1 40ft

40 Feet

Post & Gate

Approximately 2' 3"



**Land Use Permit Applications, Notice to Cut, and Driveway/Culvert/Fire Number Permits
Town of Farmington – Waupaca County
April 21, 2026, Board Meeting**

Land Use Permit Applications:

1. Faith Community Church – N2541 Hwy K – Accessory structure; storage shed.
2. Hollman - #05-23-32-1 (Riverbend Lane) – Conditional use permit for a contractor shop.
Adhere to the conditions listed on the 1-8-2026 decision.
3. Byrd – N2639 Kelleen Dr – Addition to dwelling: deck.

Notice to Cut:

1. Weekly Timber and Pulp | Parcel #05-29-33-7
 - Log and pulp cutting.
2. Krueger Lumber Company | #05-11-23-1
 - MFL land cutting.
3. Weekly Timber and Pulp | Parcels #05-29-33-1, #05-29-33-11, and #05-29-33-10
 - Log and pulp cutting.
4. Weekly Timber and Pulp | Parcels #05-29-34-1
 - Log and pulp cutting.
5. Weekly Timber and Pulp | #05-29-34-2
 - Notice of intent didn't specify what type of cutting.

Driveway/Culvert/Fire Number Permits:

- **Much Fire Number Permit** - E1866 Patricia St
- **Robertson Fire Number Permit** - E1447 Larson Rd

Municipality: TOWN OF FARMINGTON
Fiscal Year: 2026

Report Date: 4/20/2026
Report Time: 2:17 PM

Sorted By: Check Number, Check Date
Selection: Account: 11030-01

Checks and Receipts

Date Range: Past 60 Days

Report 70a
Page 1

Date	Check	Account	Source	Payee Name	Purpose	Check Amt	Deposit
3/16/2026	6077	11030-01	PR	DURRANT PHILLIP E	Payroll Period 12	386.44	
3/24/2026	6078	11030-01	AP	AJ'S TREE SERVICE	17594: TREE REMOVAL & TRIMMI	9,460.00	
3/24/2026	6079	11030-01	AP	CATALIS TAX & CAMA INC	308371312: MARKET DRIVE LICEN	1,365.30	
3/24/2026	6080	11030-01	AP	COUNTRYSIDE PROPANE LLC	12092: PROPANE DELIVERY	1,159.23	
3/24/2026	6081	11030-01	AP	CRAMER EXTERMINATING	FEB-MAR26: PEST SERVICE FEB	70.00	
3/24/2026	6082	11030-01	AP	FASTENAL COMPANY	WIWAP151268: MISC SIGN HARD	209.59	
3/24/2026	6083	11030-01	AP	FAULKES BROS CONSTRUCTION	437272: SNOWPLOWING 1/9	574.88	
3/24/2026	6083	11030-01	AP	FAULKES BROS CONSTRUCTION	437327: SNOWPLOWING 2/2	1,967.93	
3/24/2026	6083	11030-01	AP	FAULKES BROS CONSTRUCTION	437559: SNOWPLOWING 2/6	4,562.06	
3/24/2026	6083	11030-01	AP	FAULKES BROS CONSTRUCTION	437704: SNOWPLOWING 2/20	6,582.47	
3/24/2026	6083	11030-01	AP	FAULKES BROS CONSTRUCTION	437736: SNOWPLOWING 2/24	4,730.84	
3/24/2026	6083	11030-01	AP	FAULKES BROS CONSTRUCTION	437804: SNOWPLOWING 2/25	1,906.10	
3/24/2026	6083	11030-01	AP	FAULKES BROS CONSTRUCTION	437641-REF: ACCT CR DUP INV P	-14,938.45	
3/24/2026	6084	11030-01	AP	GOLD CROSS AMBULANCE SERVIC	2026-2: 2ND QTR 2026 SERVICE	12,080.50	
3/24/2026	6085	11030-01	AP	HAMM, ANJELA	MAR2026: REIMB EXPENSE-BEST	39.02	
3/24/2026	6086	11030-01	AP	HANSON, THOMAS	MAR2026: PLAN COMMISSION ME	50.00	
3/24/2026	6087	11030-01	AP	HUMANE SOCIETY OF WAUPACA C	2025-4: 4TH QTR HUMANE FEES	532.00	
3/24/2026	6088	11030-01	AP	KARPINSKI, ROBERT	MAR2026: PLAN COMMISSION	50.00	
3/24/2026	6089	11030-01	AP	NOFFKE LUMBER, INC.	2603-637183: MISC HARDWARE	27.17	
3/24/2026	6090	11030-01	AP	RAWSON, STEVE	MAR2026: PLAN COMMISSION ME	50.00	
3/24/2026	6091	11030-01	AP	RENT-A-FLASH	99556: YELLOW REFLECTIVE POS	113.50	
3/24/2026	6092	11030-01	AP	ROBERT E LEE & ASSOC INC	90362: MISC ENGINEERING-FEB	639.25	
3/24/2026	6092	11030-01	AP	ROBERT E LEE & ASSOC INC	90364: OTTER DR EASEMENT	2,161.96	
3/24/2026	6092	11030-01	AP	ROBERT E LEE & ASSOC INC	90366: 2026 CHIPSEAL PROJECT I	1,883.40	
3/24/2026	6092	11030-01	AP	ROBERT E LEE & ASSOC INC	90365: 2026 ROAD & DRAINAGE IM	3,453.90	
3/24/2026	6092	11030-01	AP	ROBERT E LEE & ASSOC INC	90363: 2025 ROAD ENG-RAINBOW	354.00	
3/24/2026	6093	11030-01	AP	SECURIAN FINANCIAL GROUP INC	159185-0426: LIFE INS PREM	3.60	
3/24/2026	6094	11030-01	AP	TRINRUD, DENNIS	FEB2026-2: COUNTY ZONING MEE	57.25	
3/24/2026	6094	11030-01	AP	TRINRUD, DENNIS	MAR2026: PLAN COMMISSION ME	50.00	
3/24/2026	6095	11030-01	AP	VON BRIESEN & ROPER SC	520623: LEGAL SERVICES-JAN 20	262.50	
3/24/2026	6096	11030-01	AP	WAUPACA AREA FIRE DISTRICT	2026-2: 2ND QTR ASSESSMENT 20	32,762.00	
3/24/2026	6097	11030-01	AP	WAUPACA JANITORIAL SERVICES	FEB2026: TOWNHALL CLEANING	270.00	
3/24/2026	6098	11030-01	AP	WOOLSEY PLUMBING & HEATING IN	53647: TOWNHALL PLUMBING ISS	205.19	
3/24/2026	6099	11030-01	AP	FAULKES BROS CONSTRUCTION	435678-FINAL: RETAINAGE-2025 F	9,386.00	
4/17/2026	6100	11030-01	PR	ANDERSON BRUCE I	Payroll Period 15	123.75	
4/17/2026	6101	11030-01	PR	BUENNING CINDY K	Payroll Period 15	123.75	
4/17/2026	6102	11030-01	PR	CHAPMAN JOYCE	Payroll Period 15	123.75	
4/17/2026	6103	11030-01	PR	CROSS LINDA A	Payroll Period 15	165.00	
4/17/2026	6104	11030-01	PR	DIEMEL JODI	Payroll Period 15	18.75	
4/17/2026	6105	11030-01	PR	GARDNER MONICA R	Payroll Period 15	123.75	
4/17/2026	6106	11030-01	PR	HANSEN DONNA R	Payroll Period 15	142.50	
4/17/2026	6107	11030-01	PR	HOLLIDAY MARK G	Payroll Period 15	131.25	
4/17/2026	6108	11030-01	PR	JENSON BARBARA M	Payroll Period 15	18.75	
4/17/2026	6109	11030-01	PR	KARPINSKI KAREN L	Payroll Period 15	138.75	
4/17/2026	6110	11030-01	PR	KARPINSKI ROBERT A	Payroll Period 15	356.25	
4/17/2026	6111	11030-01	PR	KESLER JULIE K	Payroll Period 15	105.00	
4/17/2026	6112	11030-01	PR	KREEGER LOIS M	Payroll Period 15	198.75	

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4/17/2026	6113	11030-01	PR	KRYST ELIZABETH	Payroll Period 15	93.75	
4/17/2026	6114	11030-01	PR	KRYST GLENN	Payroll Period 15	18.75	
4/17/2026	6115	11030-01	PR	LAEDTKE STEPHEN E	Payroll Period 15	123.75	
4/17/2026	6116	11030-01	PR	LEWIS BEVERLY A	Payroll Period 15	326.25	
4/17/2026	6117	11030-01	PR	MUELLER LINDA S	Payroll Period 15	123.75	
4/17/2026	6118	11030-01	PR	O'KEEFE GAIL S	Payroll Period 15	165.00	
4/17/2026	6119	11030-01	PR	PETERSON ANGELINA S	Payroll Period 15	123.75	
4/17/2026	6120	11030-01	PR	REEVES RUSSELL L	Payroll Period 15	105.00	
4/17/2026	6121	11030-01	PR	STAUFFER ALAN E	Payroll Period 15	18.75	
4/17/2026	6122	11030-01	PR	STAUFFER BETTY	Payroll Period 15	123.75	
4/17/2026	6123	11030-01	PR	WILSON HELEN M	Payroll Period 15	105.00	
4/17/2026	6124	11030-01	PR	ZAGER RENAE E	Payroll Period 15	232.50	
4/17/2026	6125	11030-01	PR	DURRANT PHILLIP E	Payroll Period 16	1,063.89	
4/21/2026	6126	11030-01	AP	AJ'S TREE SERVICE	17599: TREE REMOVAL & TRIMMING	2,145.00	
4/21/2026	6126	11030-01	AP	AJ'S TREE SERVICE	558405: TREE REMOVAL & TRIMMING	3,465.00	
4/21/2026	6127	11030-01	AP	CITY OF WAUPACA	18648: YOUTH PROGRAM FEE-2ND	15,813.78	
4/21/2026	6128	11030-01	AP	FAULKS BROS CONSTRUCTION	438232: SNOWPLOWING 3/15 -ST	12,641.13	
4/21/2026	6128	11030-01	AP	FAULKS BROS CONSTRUCTION	438292: SNOWPLOWING 3/16--ST	14,051.61	
4/21/2026	6128	11030-01	AP	FAULKS BROS CONSTRUCTION	438319: SNOWPLOWING 3/17--ST	9,805.61	
4/21/2026	6128	11030-01	AP	FAULKS BROS CONSTRUCTION	438346: SNOWPLOWING 3/18--ST	3,447.73	
4/21/2026	6128	11030-01	AP	FAULKS BROS CONSTRUCTION	438355: SNOWPLOWING 3/19--ST	406.60	
4/21/2026	6128	11030-01	AP	FAULKS BROS CONSTRUCTION	438361: SNOWPLOWING 3/20--ST	1,067.33	
4/21/2026	6129	11030-01	AP	KASZA, RICHARD	APR2026: PLAN COMMISSION PUR	50.00	
4/21/2026	6130	11030-01	AP	NOFFKE LUMBER, INC.	2603-640822: MISC HARDWARE	22.26	
4/21/2026	6131	11030-01	AP	PRO CLEAN WI LLC	MAR2026: WINDOW CLEANING SE	100.00	
4/21/2026	6132	11030-01	AP	RAWSON, STEVE	APR2026: PLAN COMMISSION PUR	50.00	
4/21/2026	6133	11030-01	AP	ROBINSON HEATING & COOLING IN	I26602: HVAC SYSTEM REPAIR	381.50	
4/21/2026	6134	11030-01	AP	SECURIAN FINANCIAL GROUP INC	159185-0526: LIFE INS PREM	3.60	
4/21/2026	6135	11030-01	AP	WAUPACA COUNTY TREAS	2026-1058: FIX POST COVERED B	104.42	
4/21/2026	6136	11030-01	AP	WILSON, HELEN M	5798: PAYROLL REPLACEMENT C	135.00	
4/21/2026	6137	11030-01	AP	WTA/TAC	2026-2027: WTA/TAC FULL DUES	2,335.50	
4/21/2026	6138	11030-01	AP	WAUPACA CO TREASURER	DOG-2026-1: 2026 DOG LICENSES	545.50	
2/20/2026	888888	11030-01	PR	HAMM ANJELA M	Payroll Period 8	1,500.02	
3/04/2026	888888	11030-01	PR	HAMM ANJELA M	Payroll Period 9	1,542.28	
3/13/2026	888888	11030-01	PR	NELSON CRAIG R	Payroll Period 10	687.75	
3/13/2026	888888	11030-01	PR	DURRANT PHILLIP E	Payroll Period 10	373.25	
3/13/2026	888888	11030-01	PR	KASZA KATHYRN F	Payroll Period 10	2,014.11	
3/13/2026	888888	11030-01	PR	WILL KEVIN M	Payroll Period 10	934.52	
3/20/2026	888888	11030-01	PR	HAMM ANJELA M	Payroll Period 11	1,725.30	
3/24/2026	888888	11030-01	AP	ALLIANT ENERGY/WP&L	FEB2026: STREET LIGHTING	31.78	
3/24/2026	888888	11030-01	AP	AMHERST TELEPHONE COMPANY	MAR2026: TELEPHONE & INTERN	175.68	
3/24/2026	888888	11030-01	AP	ARAMARK ACH	FEB2026: INV 6320745458 2/5 RUG	185.46	
3/24/2026	888888	11030-01	AP	CARDMEMBER SERVICE VISA	MAR2026: MULTIMEDIA-PUBLICAT	907.84	
3/24/2026	888888	11030-01	AP	EFTPS - FED WH TAX DEPOSIT	MAR2026: FED PAYROLL DEPOSIT	2,112.23	
3/24/2026	888888	11030-01	AP	HARTER'S FOX VALLEY DISPOSAL	FEB2026: CURBSIDE REFUSE/REC	36,140.64	
3/24/2026	888888	11030-01	AP	PER MAR - ACH AUTO PAY	3795405: INSTALL ADDTL SECURI	1,012.07	
3/24/2026	888888	11030-01	AP	QUADIENT, INC.	MAR2026: POSTAGE REFILL	500.00	

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Date	Check	Account	Source	Payee Name	Purpose	Check Amt	Deposit
3/24/2026	888888	11030-01	AP	VERIZON - ACH	MAR2026: CELLPHONES	150.90	
3/24/2026	888888	11030-01	AP	WI DEPT OF REVENUE	MAR2026: WI WITHHOLDING TAX	201.05	
3/24/2026	888888	11030-01	AP	WI EMPLOYEE TRUST FUNDS	APR2026-HI: ETF GROUP HEALTH	928.58	
3/24/2026	888888	11030-01	AP	WI EMPLOYEE TRUST FUNDS	MAR2026: WI ETF DEPOSIT	833.40	
3/24/2026	888888	11030-01	AP	WISCONSIN PUBLIC SERVICE	FEB2026: STREET LIGHTING	2,471.13	
4/03/2026	888888	11030-01	PR	HAMM ANJELA M	Payroll Period 13	1,733.66	
4/17/2026	888888	11030-01	PR	NELSON CRAIG R	Payroll Period 14	760.23	
4/17/2026	888888	11030-01	PR	DURRANT PHILLIP E	Payroll Period 14	323.25	
4/17/2026	888888	11030-01	PR	MAJOR-HOLLIDAY TERRY L	Payroll Period 14	202.50	
4/17/2026	888888	11030-01	PR	KRENKE DANIEL	Payroll Period 14	123.75	
4/17/2026	888888	11030-01	PR	KNIGHT SHERRY	Payroll Period 14	616.43	
4/17/2026	888888	11030-01	PR	HAMM ANJELA M	Payroll Period 14	1,711.96	
4/17/2026	888888	11030-01	PR	KASZA KATHYRN F	Payroll Period 14	1,979.19	
4/17/2026	888888	11030-01	PR	WILL KEVIN M	Payroll Period 14	934.52	
4/17/2026	888888	11030-01	PR	KASZA KATHRYN	Payroll Period 14	255.00	
4/17/2026	888888	11030-01	AP	ALLIANT ENERGY/WP&L	MAR2026: STREET LIGHTING	31.78	
4/17/2026	888888	11030-01	AP	AMHERST TELEPHONE COMPANY	APR2026: TELEPHONE & INTERNET	175.56	
4/17/2026	888888	11030-01	AP	ARAMARK ACH	MAR2026: INV 6320757682 3/5 RUC	212.29	
4/17/2026	888888	11030-01	AP	CARDMEMBER SERVICE VISA	APR2026: FLEET FARM-FUEL	1,094.61	
4/17/2026	888888	11030-01	AP	EO JOHNSON BUSINESS TECHNOLOGIES	1936345: COPIER MAINT CONTRA	119.00	
4/17/2026	888888	11030-01	AP	HARTER'S FOX VALLEY DISPOSAL	MARCH2026: CURBSIDE REFUSE/	38,999.94	
4/17/2026	888888	11030-01	AP	QUADIENT, INC.	APR2026: POSTAGE REFILL	503.00	
4/17/2026	888888	11030-01	AP	RURAL MUTUAL INSURANCE	549810924-26: BUSINESS & WORK	7,390.00	
4/17/2026	888888	11030-01	AP	VERIZON - ACH	APR2026: CELLPHONES	150.84	
4/17/2026	888888	11030-01	AP	WI EMPLOYEE TRUST FUNDS	APR2026: WI ETF DEPOSIT	629.60	
4/17/2026	888888	11030-01	AP	WISCONSIN PUBLIC SERVICE	MAR2026: STREET LIGHTING	2,433.74	
4/21/2026	888888	11030-01	AP	EFTPS - FED WH TAX DEPOSIT	APR2026: FED PAYROLL TAX DEP	2,085.18	
4/21/2026	888888	11030-01	AP	WI DEPT OF REVENUE	APR2026: WI WITHHOLDING TAX	198.28	

Checks: 122	Deposits: 0	Checks: 270,525.39	Deposits:	Difference -270,525.39
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Approved: 4/21/2026	Chair: Kevin Will	Supervisor 1: Craig Nelson
Supervisor 2: Phil Durrant	Clerk: Anjela Hamm	Treasurer: Kathy Kasza