

**Town of Farmington Plan Commission Agenda**  
**Wednesday, February 4, 2026, at 9:00am**  
**E913 Prairie View Ln**  
**[www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)**

*The Town of Farmington will **never** contact property owners requesting a wire transfer fee for any Plan Commission meeting. All official communications from the Town will come from a .gov email address.*

**Call to Order**

**Open Meeting Statement:** This meeting and all meetings of this Town Plan Commission are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place, and agenda of this meeting.

**Roll Call**

**Approve Agenda**

**Approve Minutes from January 5, 2026, Plan Commission Meeting**

**New Business:**

1. Review and approve Comprehensive Plan Amendment for parcel #05-21-33 and #05-20-44, owned by Houdini's Ranch, LLC, to remove both parcels from the Farmland Preservation Area to allow for potential future residential development. *(Note: This amendment is requested in conjunction with a Zone Map Amendment for the same property).*
  - a. **Public Input on Comprehensive Plan Amendment:**
2. Review and approve Resolution No. 2026-1 Approving an Amendment to the Comprehensive Plan.
3. Review and approve Zone Map Amendment for parcel #05-21-33 and #05-20-44, owned by Houdini's Ranch, LLC, to amend both parcels from Agriculture Retention (AR) to Agriculture and Woodland Transition (AWT) to allow for potential future residential development. *(Note: Only if the Comprehensive Plan Amendment and Resolution are approved).*
  - a. **Public Input on Zone Map Amendment:**

1. New Business from the Floor.

**Adjournment**

**Posted January 23, 2026, at Farmington Town Hall**  
**& Website [www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)**  
**Publish 1-29-2026**

**The Plan Commission may conduct a roll call vote, a voice vote or otherwise decide to approve, reject, table or modify any item on this agenda.**

**If special accommodations are necessary, please contact the Town Clerk at 715-258-2779 to make arrangements 24 hours prior to the meeting.**