

**Farmington Town Board Meeting Agenda**  
**Monday, October 20, 2025, at 6:30pm**  
**E913 Prairie View Ln**  
[www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)

**Call to Order**

**Pledge of Allegiance**

**Open Meeting Statement:** This meeting and all of the meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place and agenda of this meeting.

**Roll Call**

**Approve Agenda**

**Approve Minutes from October 8, 2025, Special Board Meeting (Budget Workshop)**

**Approve Minutes from October 8, 2025, Special Board Meeting (DNR)**

**Approve Minutes from September 15, 2025, Town Board Meeting**

**Approve Financial Report**

**Committee Reports:**

- **Kevin Will (Chair):**
  - Chain O' Lakes Association
  - Lake's District
  - Covered Bridge Association
- **Craig Nelson (Supervisor 1):**
  - Waupaca Area Fire District
  - Land and Water Conservation Committee
- **Phil Durrant (Supervisor 2):**
  - City Parks and Recreation
  - Waupaca Regional Recycling & Compost Commission
- **Kathy Kasza (Treasurer):**
  - Conventions and Visitors Bureau

**Public Input**

**Old Business:**

**New Business:**

1. Review and approve Town Employee Evaluation Form.
2. Review and approve Resolution 10/20/25(2025) Authorized Financial Institutions.
3. Review and approve Ordinance NO. 10/13/25(2025) Amending Established Stop Signs Locations.
4. Tobacco License Application.
  - a. Review and approve Tobacco License for Buffalo Tobacco Outlet, LLC.
    - i. A representative may be present to answer questions the Board might have.

- b.** Discuss and take necessary action on prorating the license fee 3 months.  
(reimbursement for \$25.00 if approved).
- 5.** Review and approve request from the County Line Trailblazers Snowmobile Club for the perpetual use of Farmington roads as trails by the County Line Trailblazers Snowmobile Club. *They requested this be approved for perpetual use unless revoked by the Town.*
- 6.** Review and discuss the 2026 Preliminary Budget.
  - a.** Discuss 2025 road projects to carry over into the 2026 plan.
- 7.** Operator License Applications received in Clerk's Office (informational).
- 8.** Land Use Permit Applications received from County Zoning (informational).
- 9.** Intent to Cut Wood (informational).
- 10.** Fire Number, Culvert, and Driveway Applications (informational).
- 11.** Roads.
- 12.** Issues/Projects Discussion (30 minutes maximum, no action required).
- 13.** Correspondence to the Town – Review and discussion of recent letters, emails, and other communications received.
- 14.** Bills.

## **Adjournment**

**Posted October 13, 2025, at Farmington Town Hall  
& Website [www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)  
Publish 10-16-2025**

**The Town Board may conduct a roll call vote, a voice vote or otherwise decide to approve, reject, table or modify any item on this agenda.  
If special accommodations are necessary, please contact the Town Clerk at 715-258-2779 to make arrangements 24 hours prior to the meeting.**