

Farmington Town Board Meeting Agenda
Monday, September 15, 2025, at 6:30pm
E913 Prairie View Ln
www.farmingtonwaup.gov

Call to Order

Pledge of Allegiance

Open Meeting Statement: This meeting and all of the meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place and agenda of this meeting.

Roll Call

Approve Agenda

Approve Minutes from August 18, 2025, Town Board Meeting

Approve Minutes from September 2, 2025, Special Board Meeting

Approve Financial Report

Committee Reports:

- **Kevin Will (Chair):**
 - Chain O' Lakes Association
 - Lake's District
 - Covered Bridge Association
- **Craig Nelson (Supervisor 1):**
 - Waupaca Area Fire District
 - Land and Water Conservation Committee
- **Phil Durrant (Supervisor 2):**
 - City Parks and Recreation
 - Waupaca Regional Recycling & Compost Commission
- **Kathy Kasza (Treasurer):**
 - Conventions and Visitors Bureau

Public Input

Old Business:

New Business:

1. Review and approve Resident Request Policy #4.01.
2. Review and approve the City Parks and Recreation MOU for Youth Recreation Funding effective 1-1-2026.
3. Review and approve Right of Way Permission Request from the Scandinavia Vikings Snowmobile Club.
4. Discussion on deer population concerns in the Heritage Hills/King Road area and review of relevant information from the DNR and other sources on deer management.
 - a. Review of signatures received from residents in the area in support of fixing the deer population issue by means of hunting.

5. Continue 2026 budget process and set a timeline for budget approval and associated public hearings/meetings. (*public hearing notice posted 15 days prior*)
6. Alcohol Beverage Applications.
7. Operator License Applications received in Clerk's Office (informational).
8. Land Use Permit Applications received from County Zoning (informational).
9. Intent to Cut Wood (informational).
10. Fire Number, Culvert, and Driveway Applications (informational).
11. Roads.
 - a. Road tour update from the Board for potential 2026 road projects.
 - b. Review and discuss Riverwood Drive roadwork plans and take necessary action.
12. Issues/Projects Discussion (30 minutes maximum, no action required).
13. Correspondence to the Town – Review and discussion of recent letters, emails, and other communications received.
 - a. Update on King Rd speed limit change concern.
 - b. Letter sent to Dayton for boundary agreement on Snug Harbor.
14. Bills.

Adjournment

**Posted September 8, 2025, at Farmington Town Hall
& Website www.farmingtonwaup.gov
Publish 9-11-2025**

The Town Board may conduct a roll call vote, a voice vote or otherwise decide to approve, reject, table or modify any item on this agenda.
If special accommodations are necessary, please contact the Town Clerk at 715-258-2779 to make arrangements 24 hours prior to the meeting.

Farmington Town Board Meeting Minutes
Monday, August 18, 2025, at 6:30pm
E913 Prairie View Ln
www.farmingtonwaup.gov

Call to Order: Meeting was called to order at 6:35pm. Chair Kevin Will presided. The opening statement was given. Notices were properly published and posted.

Pledge of Allegiance.

Open Meeting Statement: This meeting and all of the meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place and agenda of this meeting.

Roll Call: Kevin Will, Chair; Craig Nelson, Supervisor I; Phil Durrant, Supervisor II; Anjela Hamm, Clerk; Kathy Kasza, Treasurer.

Approve Agenda: A motion by Craig Nelson, seconded by Phil Durrant, to approve the agenda. Motion carried unanimously by a voice vote.

Approve Minutes from July 21, 2025, Town Board Meeting: A motion by Craig Nelson, seconded by Phil Durrant, to approve the minutes of July 21, 2025, Board Meeting. Motion carried unanimously by a voice vote.

Approve Minutes from August 5, 2025, Special Board Meeting: A motion by Craig Nelson, seconded by Phil Durrant, to approve the minutes of August 5, 2025, Special Board Meeting. Motion carried unanimously by a voice vote.

Approve Financial Report: A motion by Craig Nelson, seconded by Phil Durrant, to approve the Financial Report, subject to audit. Motion carried unanimously by a voice vote.

Committee Reports:

- **Kevin Will (Chair):**
 - **Chain O' Lakes Association:** Kevin was not able to attend the August 13th meeting but was able to talk to some members afterwards to get an update.
 - **Lake's District:** Kevin attended the Lakes District Annual Meeting on August 16, 2025, and reported on a project aimed at preventing invasive species. He invited Dan Johnson to provide an update on algae primarily affecting Miner Lake and to share information on a related chemical analysis being conducted in the area. Kevin also reported on plans for a kiosk to be used for preventing invasive species.
 - **Covered Bridge Association:** Kevin will follow up with Jeff Anderson from the

Covered Bridge Association regarding the Town's right-of-way and the request to plant a tree. He also reported on the right-of-way in the Covered Bridge area, noting a dead tree stump, and expressed interest in having the stump removed and the area paved next year or in the future.

- **Craig Nelson (Supervisor 1):**

- **Waupaca Area Fire District:** Craig attended the Fire District meeting on July 22, 2025. He reported 204 calls so far for 2025 compared to 194 at the same time in 2024, noting that many were not fire-related but instead involved providing assistance at scenes. Also reported the resignation of a firefighter. The next meeting will be in September to discuss the budget, after which Craig will provide an update.
- **Land and Water Conservation Committee:** Craig reported on the upcoming budget process for Land and Water.

- **Phil Durrant (Supervisor 2):**

- **City Parks and Recreation:** Phil attended the Parks and Recreation meeting on August 7, 2025. Fast meeting, not much to report.
- **Waupaca Regional Recycling & Compost Commission:** Phil reported on the financial challenges the Recycling Center is facing and noted that there will be more information to share after their next meeting, when a vote on per capita fees is scheduled. He added that Town of Farmington residents primarily use the center for brush and leaves since the transition to curbside pickup for garbage.

- **Kathy Kasza (Treasurer):**

- **Conventions and Visitors Bureau:** Kathy attended the July 22, 2025, meeting. She reported on plans to unify the websites of the Chamber and the Conventions and Visitors Bureau into a single site for easier maintenance. Reported that both Strawberry Fest and the Fourth of July parade had good turnouts. The Chain O' Lakes Blues Festival, scheduled for this fall at the Indian Crossing Casino, is still on. Kathy also reported on an upcoming meeting with Jeff and Mitch to discuss room tax funds and gather information for potential economic development projects in the Town of Farmington.

Public Input: None.

Old Business: None.

New Business:

- 1. Review and Approve Water Testing at Farmington Town Hall Policy #3.01.** The Board reviewed the policy and discussed how much this test will cost the Town on a yearly basis. A motion by Craig Nelson, seconded by Phil Durrant, to approve Water Testing at Farmington Town Hall Policy #3.01. Motion carried unanimously by a voice vote.
- 2. Review and Approve Ordinance NO. 8/18/25(2025) Repealing Ordinance NO. 4/1960 Regulating the Keeping of Dogs in the Town of Farmington.** Board noted that this repeal was at the request of the County Sheriff so they can step in and assist townships with dogs at large. Treasurer inquired if the repeal would affect the dog licensing fees. Board reviewed the original ordinance to make sure there wasn't anything like that in the ordinance. A motion by Craig Nelson, seconded by Phil Durrant, to approve Ordinance NO. 8/18/25(2025) Repealing Ordinance NO. 4/1960 Regulating the Keeping of Dogs in the Town of Farmington. Motion carried unanimously by a voice vote.
- 3. Review and Approve Town Hall Cleaning Service Job Duties.** A motion by Craig Nelson, seconded by Phil Durrant, to approve the Town Hall Cleaning Service Job Duties. Motion carried unanimously by a voice vote.
- 4. Update from the Town Board on the Enhanced Wake Ordinance.** Kevin provided an update on Farmington's local Enhanced Wake Ordinance, including recommendations from Waupaca County and the Sheriff. The County Sheriff recommended implementing an enhanced wake ordinance at the County level, as it would be more effectively enforced County wide than at the local level. Kevin mentioned the possibility of having a County representative co-author the ordinance to help gain support. Waupaca County Corporation Counsel would assist in drafting the ordinance, which would then be presented to the County Board for discussion and potential approval.
- 5. Alcohol Beverage Applications.** None.
- 6. Operator License Applications received in Clerk's Office (informational).** None.
- 7. Land Use Permit Applications received from County Zoning (informational).**
 - Peterson - N2579 Melody Ln - Additions to dwelling: Carport/Garage and deck.
 - Parry - E1069 Whispering Pines Rd – Change in impervious surfaces:

convert driveway to concrete and reconfigure driveway.

- Diaz – E1452 Grand View Rd – Accessory structures, replaced driveway access towards lake and sidewalks.
- Peterson – N2826 Rainbow Dr – Single family dwelling reconstruction with lateral and vertical expansions, with attached garage, 2 covered porches, and accessory structures.
- Voight – E1814 Frontage Rd – Accessory structures: Detached garage, shed, and pool with deck.

8. Intent to Cut Wood (informational). None.

9. Fire Number, Culvert, and Driveway Applications (informational).

- Strongwood Driveway Permit: E1065 Whispering Pines Rd - #05-33-77-12

10. Roads (informational). The Board reviewed the current town road projects scheduled to take place between August and finish by late October/early November 2025. Roads included are Norris Rd, Forest Valley Trail, Morgan Rd, and Rainbow Dr. Discussion regarding the start of Arrow Precision's patchwork project. Phil to contact Arrow to obtain a clearer start date, as the Board has not received any updates. The Board also discussed resident requests for street cleaning on Alm Lane and Covered Bridge area; the Board concluded that most twigs or small branches will be cleared after the first snow fall and plowing takes place. Phil reported on the power line that has been down on Highland Lane for a while – Clerk to contact WPS to see if they can clean it up.

11. Issues/Projects Discussion (30 minutes maximum, no action required).
None.

12. Correspondence to the Town – Review and discussion of recent letters, emails, and other communications received. Discussion on a resident's request for special parking on Otter Dr. The Board had initially granted the request but later re-evaluated the decision due to safety concerns.

13. Bills. A motion by Craig Nelson, seconded by Phil Durrant, to pay the bills.
Motion carried unanimously by a voice vote.

Adjournment: A motion by Phil Durrant to adjourn the meeting at 7:36pm.

Respectfully submitted,
Anjela Hamm – Town Clerk

Special Board Meeting Minutes
Farmington Town Board
Tuesday, September 2, 2025, at 8:30am
E913 Prairie View Ln
www.farmingtonwaup.gov

Call to Order: Meeting was called to order at 8:35am. Chair Kevin Will presided. The opening statement was given. Notices were properly published and posted.

Open Meeting Statement: This meeting and all meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place, and agenda of this meeting.

Roll Call: Kevin Will, Chair; Craig Nelson, Supervisor I; Phil Durrant, Supervisor II; Kathy Kasza, Treasurer; Anjela Hamm, Clerk.

Approve Agenda: A motion by Craig Nelson, seconded by Phil Durrant, to approve the agenda. Motion carried unanimously by a voice vote.

Public Input: None.

New Business:

1. **Approve Temporary Class “B” Beer License for Toto Foundation’s event on September 7, 2025.** A motion by Craig Nelson, seconded by Phil Durrant, to approve the Temporary Class “B” Beer License for Toto Foundation’s event on September 7, 2025. Motion carried unanimously by a voice vote.
2. **Plan Commission Recommendations from their July 2, 2025, meeting.**
 - a. **Review and Approve Comprehensive Plan Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd), to change the Preferred Land Use designation from Forestry to Agriculture, for the purpose of splitting the parcel and adding a second dwelling.** A motion by Craig Nelson, seconded by Phil Durrant, to approve the Comprehensive Plan Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd), to change the Preferred Land Use designation from Forestry to Agriculture. Motion carried unanimously by a voice vote.

- b. Review and Approve Ordinance No. 9/2/2025(2025) Ordinance Adopting an Amendment to the Comprehensive Plan for the Town of Farmington.** A motion by Craig Nelson, seconded by Phil Durrant, to approve Ordinance No. 9/2/2025(2025) Ordinance Adopting an Amendment to the Comprehensive Plan for the Town of Farmington. Motion carried unanimously by a voice vote.
- c. Review and Approve Zone Map Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd), from Private Recreation and Forestry (PVRF) to Agriculture and Woodland Transition (AWT). *Allows for a higher level of development.*** A motion by Craig Nelson, seconded by Phil Durrant, to approve the Zone Map Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd), from Private Recreation and Forestry (PVRF) to Agriculture and Woodland Transition (AWT). Motion carried unanimously by a voice vote.
- 3. Review and approve letter of recommendation for the Lakes District's DNR grant.** The Board reviewed the draft letter from the Lakes District, with representative Fred Silloway present to answer questions regarding the kiosk for which they are seeking a grant. Fred explained that, if approved, the DNR would fund two-thirds of the cost. Enforcement would be handled by the DNR, while the Lakes District would cover any associated fees and maintenance. A motion by Craig Nelson, seconded by Phil Durrant, to approve the letter of recommendation for the Lakes District's DNR grant. Motion carried unanimously by a voice vote.
- 4. Review and approve letter of recommendation for Habitat for Humanity's USDA grant.** A motion by Craig Nelson, seconded by Phil Durrant, to approve the letter of recommendation for Habitat for Humanity's USDA grant. Motion carried unanimously by a voice vote.
- 5. Discuss creating a special event parking policy and review Resident Request Policy #4.01.** The Board discussed roads with no-parking ordinances, specifically Otter Drive, in response to a resident's request to allow temporary street parking for a family event. The Chairman consulted with the Town Attorney and Chief Deputy Studzinski regarding possible exceptions, but both advised that such a policy could result in unintended consequences. The Board decided against establishing such a policy, due to concerns about potential impacts on emergency vehicle access and the ordinances not meaning anything to residents. The Boards' decision is to not allow special parking if requested.

The Board reviewed the drafted Resident Request Policy #4.01, which is scheduled for consideration and possible approval at the next Monthly Board Meeting. Phil noted that the policy should primarily address enforceable items such as stop signs or speed limit change requests, while simpler requests, like “Children at Play” signs, do not necessarily require formal Board approval. However, the Board agreed they should still be informed whenever a sign is placed, regardless of whether it comes before the Board. The drafted policy will be considered further at the next Monthly Board Meeting where the Board can determine which resident requests should be excluded from the policy.

- 6. Discussion on Farmington’s role as the accepting township for the Boundary Agreement at E1136 Snug Harbor Lane.** The Board discussed the current status of the boundary agreement with the Town of Dayton. Treasurer noted that Dayton has not formally responded to the request, and per statute, property owners can escalate this issue to the Department of Administration for mediation. However, the Board agreed to first send a formal letter to the Town of Dayton to get a written decision. The Board also discussed the possibility of creating a policy on boundary agreements for future reference and a potential joint meeting with the Town of Dayton to develop this policy together.
- 7. Review of recent resident complaints, ongoing issues, and status updates from Town Board and staff. No official action required. (Road maintenance and signage, tree maintenance, land use and local ordinance violations, local ordinances/policy and procedure, permits, upcoming meetings, and important updates from Clerk, Treasurer, or Maintenance Supervisor).**

- Complaints/Ongoing Issues:

- Clerk reported on the multiple resident complaints regarding the deer population around King Rd area (Kelleen Dr, Melody Lane, and Park Lane Dr off of QQ). The DNR called the Town regarding the situation as they received the same concerns from residents; stating they cannot directly help unless the Township initiates the conversation and requests assistance from them. The DNR also explained what was already available to residents as far as hunting on their own land during hunting season. Discussion on what is considered Urban for “Urban Archery” took place. Clerk to put this as an agenda item at the next Monthly Board Meeting, for discussion only, to explore what options are available to

residents already and what the Town Board can do to assist, in conjunction with the DNR if necessary.

- The Clerk reported a resident's concern about the speed limit change on King Rd and confirmed with an attorney that the change complies with WisDOT regulations and state statutes.
- Board discussed mowing in the right of way, and the timelines for when the first and second cuttings should be finished. Board discussed spots where mowing might have been missed. More updates needed from mowing service; possibly have John attend a future Board Meeting.
- The Board discussed the importance of increasing contracted services with clearly defined expectations to ensure effective communication and proper follow-through on tasks such as mowing, tree removal, and road repairs. The Board, along with the Clerk and Treasurer, will collaborate to develop a more efficient approach for managing these services.
- Discussion on upcoming budget process and expectations for 2026 budget.

- **Update from Treasurer:**

- Kathy reported that the Town missed the LRIP (Local Road Improvement Program) deadline for this year. However, the Treasurer could work with REL to explore opportunities for federal grant funding and attempt to secure those funds for Larson and Pryse Rd. This would be a federal 80/20 cost-share grant.

- 8. Consideration of items for future meeting agendas.** Phil requested Riverwood Dr road work plans be added to the next Board Meeting agenda for consideration; Phil to request a quote from Faulks Brothers for review. Kathy requested that a resolution be added to the next Board Meeting agenda regarding Farmington's authorized financial institutions.

Adjournment: A motion by Phil Durrant, seconded by Craig Nelson, to adjourn at 10:07am. Motion carried unanimously by a voice vote.

Submitted by,
Anjela Hamm – Town Clerk

Sorted By: Budget Category
Selection: Revenues; with Amounts only

This Year; Months 1 through 9

Report 5a
Page 2

Budget Summary

Description	Month 9	Year-to-Date	Budget	Pct Ytd	Shortfall	Surplus
FIRE SIGN FEES		360.00	420	85.7	60.00	
TRANSPORTATION						
CULVERTS/DRIVEWAYS		600.00				600.00
SANITATION AND UTILITIES						
REFUSE/RECYCLING		453.60	403,000	0.1	402,546.40	
HEALTH AND HUMAN SERVICES						
CEMETERY FEES		900.00	1,000	90.0	100.00	
CULTURE, RECREATION AND EDUCATION						
CONSERVATION AND DEVELOPMENT						
Total PUBLIC CHARGES FOR SERVICES		3,073.60	404,920	0.8	401,846.40	
INTERGOVERNMENTAL CHARGES FOR SERVICES						
FEDERAL						
PUBLIC SAFETY						
STATE						
PUBLIC SAFETY						
OTHER LOCAL GOVERNMENTS						
PUBLIC SAFETY						
SANITATION						
MISCELLANEOUS REVENUES						
INTEREST						
INTEREST EARNINGS		15,842.36	25,000	63.4	9,157.64	
RENT		600.00				600.00
PROPERTY SALES						
INSURANCE RECOVERIES						
INSURANCE RECOVERIES-LANDFILL		48,000.00	48,000	100.0		
Total MISCELLANEOUS REVENUES		64,442.36	73,000	88.3	8,557.64	
OTHER FINANCING SOURCES						
Report 5 Totals for all Revenues		1,132,802.83	1,706,094	66.4	573,291.17	

Budget Summary

Description	Month 9	Year-to-Date	Budget	Pct Ytd	Remaining	Overrun
GENERAL GOVERNMENT						
BOARD SALARIES/FICA	1,969.11	17,721.95	24,000	73.8	6,278.05	
BOARD EXPENSES	1,118.11	11,870.98	15,500	76.6	3,629.02	
LEGAL	210.00	2,526.84	1,500	168.5		1,026.84
TOWN CLERK OFFICE	4,216.19	33,514.79	68,732	48.8	35,217.21	
CLERK EXPENSE	1,201.77	3,163.69	16,500	19.2	13,336.31	
TECHNOLOGY EXPENSE	273.27	5,252.43	9,000	58.4	3,747.57	
ELECTION WAGES		5,542.48	9,000	61.6	3,457.52	
ELECTION EXPENSES		2,704.65	6,000	45.1	3,295.35	
FINANCE	2,161.50	13,374.33	15,800	84.6	2,425.67	
ASSESSOR SERVICES		24,000.00	24,000	100.0		
ASSESSOR EXPENSES		1,365.12	1,500	91.0	134.88	
LIABILITY & PROPERTY INSURANCE		8,877.00	8,500	104.4		377.00
TOWN HALL MAINT WAGES/FICA	700.80	6,432.58	9,000	71.5	2,567.42	
TOWN HALL EXPENSES	672.96	6,651.05	12,500	53.2	5,848.95	
TOWN HALL UTILITIES	841.85	12,993.43	15,000	86.6	2,006.57	
Total GENERAL GOVERNMENT	13,365.56	155,991.32	236,532	65.9	80,540.68	
PUBLIC SAFETY						
LAW ENFORCEMENT	50.00	3,226.20	5,500	58.7	2,273.80	
FIRE PROTECTION		135,080.16	158,950	85.0	23,869.84	
AMBULANCE		35,302.50	47,070	75.0	11,767.50	
BUILDING INSPECTION		291.45				291.45
Total PUBLIC SAFETY	50.00	173,900.31	211,520	82.2	37,619.69	
PUBLIC WORKS						
TRANSPORTATION						
HIGHWAY/STREET MAINTENANCE						
HIGHWAY & STREET MAINTENANCE	1,063.02	116,354.33	325,000	35.8	208,645.67	
HIGHWAY MAINT SAL/FICA	429.52	1,406.98	8,000	17.6	6,593.02	
SNOWPLOWING		120,916.22	150,000	80.6	29,083.78	
ROAD RELATED FACILITIES						
STREET LIGHTING	1,989.21	15,985.79	24,100	66.3	8,114.21	
OTHER TRANSPORTATION						
SANITATION						
WAUPACA CTY PTF & WRRCC		4,264.99	5,467	78.0	1,202.01	
REFUSE & RECYCLING SERVICES	34,618.40	276,748.70	403,000	68.7	126,251.30	
REFUSE & RECYCLING EXPENSES		-3,939.70			3,939.70	
LANDFILL MONITORING		24,862.56	22,050	112.8		2,812.56
E-RECYCLING TOWN PROGRAM		200.00	3,800	5.3	3,600.00	
Total PUBLIC WORKS	38,100.15	556,799.87	941,417	59.1	384,617.13	
HEALTH AND HUMAN SERVICES						
ANIMAL CONTROL		1,072.00	3,000	35.7	1,928.00	
CEMETERY	2,130.47	9,897.51	10,700	92.5	802.49	

Sorted By: Budget Category
Selection: Expenses; with Amounts only

This Year; Months 1 through 9

Report 5a
Page 2

Budget Summary

Description		Month 9	Year-to-Date	Budget	Pct Ytd	Remaining	Overrun
Total	HEALTH AND HUMAN SERVICES	2,130.47	10,969.51	13,700	80.1	2,730.49	
CULTURE, RECREATION AND EDUCATION							
	RECREATION PROGRAMS & EVENTS	1,000.00	49,615.10	69,900	71.0	20,284.90	
Total	CULTURE, RECREATION AND EDUCATION	1,000.00	49,615.10	69,900	71.0	20,284.90	
CONSERVATION AND DEVELOPMENT							
	ECONOMIC DEVELOPMENT		48,556.10	35,000	138.7		13,556.10
	PLANNING COMMISSION		1,851.23	4,200	44.1	2,348.77	
Total	CONSERVATION AND DEVELOPMENT		50,407.33	39,200	128.6		11,207.33
CAPITAL OUTLAY							
GENERAL GOVERNMENT							
PUBLIC SAFETY							
HIGHWAY AND STREET							
CEMETERY							
ECONOMIC DEVELOPMENT							
OTHER FINANCING USES							
	OTHER MISC FINANCING USES			168,825		168,825.00	
	CONTINGENCY			25,000		25,000.00	
Total	OTHER FINANCING USES			193,825		193,825.00	
Report 5 Totals for all Expenses		54,646.18	997,683.44	1,706,094	58.5	708,410.56	

Town of Farmington - Waupaca County
Resident Requests for Speed Limit Changes and Road Sign Placement Policy
Policy #4.01

The Town of Farmington values resident input regarding roadway safety and traffic concerns. To ensure that requests for speed limit changes and road sign placement are considered in a fair, consistent, and efficient manner, the following policy establishes the process residents must follow when submitting a formal request.

- 1.** Eligible requests may include but are not limited to: Changes to posted speed limits on town roads, installation, removal, or modification of traffic control signs. Examples of road sign requests include but are not limited to: “Children at Play” signs, “Deer Crossing” signs, “Stop” signs, “Yield” signs, “No Parking” signs, “Dead End” or “No Outlet” signs, “Hidden Driveway” signs, or curve or intersection warning signs.
- 2.** Any resident requesting a change must submit a petition showing neighborhood support. The petition must include at least four (4) verified signatures from residents living on the affected road. One of these signatures may be the requesting resident, while at least three (3) others must come from different residents of the same road and Township. Signatures from members of the same household are acceptable. All signers must be 18 years or older and provide their printed name, address, signature, and date. In addition, each petition must include a clear blanket statement describing the requested change. (Example: “We, the undersigned residents of [Road Name], support the installation of a ‘Stop’ sign at the intersection of [Road A] and [Road B].)”)
- 3.** Completed petitions must be submitted to the Town Clerk by mail, email, or in person at the Farmington Town Hall. The Clerk will review the petition to verify that all required information and signatures are provided. Once verified, the Clerk will place the petition on the agenda for the next available Town Board meeting and, when appropriate, coordinate with the Waupaca County Sheriff’s Department for their input on the request.
- 4.** Submitting a petition does not ensure approval by the Town Board. All decisions will be made based on traffic safety standards, demonstrated need, Department of Transportation regulations, and Wisconsin State Statutes, along with consideration of resident input.



City of Waupaca Parks and Recreation
407 School St.
Waupaca, WI 54981
715-258-4435

AGREEMENT BETWEEN THE CITY OF WAUPACA AND THE TOWN OF FARMINGTON
YOUTH RECREATION FUNDING FROM TOWNSHIPS

The city of Waupaca and the Town of Farmington hereby enter into this cooperative agreement on the terms and conditions that follow.

Parties to Agreement.

City of Waupaca -- ("City")

Town of Farmington -- ("Farmington")

Purpose

This is an intergovernmental cooperative agreement between the city of Waupaca and the Town of Farmington pursuant to ss.66.30, Wis. Stats. The purpose of the agreement is to equitably distribute the costs associated with providing the city's youth recreation program and provide a funding formula for the youth recreation program which is currently being utilized by residents of all of the units of government who are parties to this agreement.

Cost Sharing Formula

The Town of Farmington agrees to pay to the city for purposes of contributing to the funding of the city's youth recreation program the following sums:

Pop x \$17.40 (3.2% (2025's Expenditure and Restraint Percentage)) = Total due

3,522 x \$17.96 = \$63,255.12

Towns' Representation on Park and Recreation Board.

The city's Park and Recreation Board currently and will continue to consist of 2 Alderpersons and 3 representatives from the Towns. The Town Chairman of each respective Town shall appoint 1 board member to represent his/her Township. The remaining 6 board members shall be citizens, one of which shall be a senior citizen, two which are youth age 18 or under, and three at large from the City of Waupaca. The citizen board members and alderperson shall be selected and appointed according to ss.1.04 (7) of the Municipal code.

Fees and Recreation Programs.

In consideration of the payments to be made under this agreement, and the other mutual promises contained herein, the city agrees to charge residents of the Town of Farmington the same fees charged to residents of the city of Waupaca for each year contributions are made.

Payment Due Dates



City of Waupaca Parks and Recreation
407 School St.
Waupaca, WI 54981
715-258-4435

The Town of Farmington agrees to make their annual payments to the City Treasurer in four quarterly installments on or before February 1st, May 1st, August 1st and November 1st of each year of this agreement.

City's Responsibilities

Under the terms of this agreement, the city will continue to be responsible for the operation of the park and recreation programs and the city will indemnify and hold the towns harmless from any third-party claims brought by users/participants in the recreation programs. The towns' obligations under this agreement are limited to making the agreed payments and providing representation on the Park and Recreation Board.

Funding Designation

The parties agree that the Town of Farmington's payments under this agreement are designated for youth recreation programs and will be used by the city to offset the costs of the youth recreation programs.

Terms of the Agreement

This agreement shall automatically renew yearly on January 1st. Each party can bring any proposal of change to cost sharing formula forward by September 1st of that calendar year.

Effective Date

This agreement shall be effective January 1, 2026.

City of Waupaca

Town of Farmington

Brian Smith, Mayor

Town Chairman

Barb Nowak, Clerk

Town Supervisor

Town Supervisor

August 27, 2025

**Tim Dwyer
Secretary/Treasurer
Scandinavia Vikings Snowmobile Club**

Town of Farmington Road Right of Way Permission Request

The Scandinavia Vikings Snowmobile Club requests permission to route trails in the road right of way in the following locations in the Town of Farmington. Most of these will run alongside the road and not on the pavement.

- It was necessary to re-route a trail last year due to the loss of access to land put into a conservation program. The section of trail from Hwy 10 at River Road north and west to Sheridan has been eliminated. The main North-South Corridor trail will now cross Hwy 10 at Hwy Q and go north through Sheridan from there. The trail is in the ditch along County Q for 2/10 of a mile between Bartel Rd and Dick Schroeder's where it crosses Q back into a field.
- Nelson Road: With the lots being developed on the former Royal Oaks Golf Course the trail will run in the ditch and the edge of Nelson road from Oakland Dr. to Dean Gaffner's land, then from the east end of Gaffners land to the west end of Rick Ryan's land.
- Nelson Road & Ware Road- Approximately 4/10 of a mile total along the edge of Nelson Road from the broadcast tower east to the corner of Ware Road, then south along the west side of Ware Road for an additional 3/10 of a mile south to Whitetail Trail. This trail is in the ditch along the edge of the road.

Tim Dwyer
920-858-8583

An additional note to the attached letter dated August 25, 2025
with signatures from the Park Lane Dr. area neighbors as well as signatures from residents in
other Chain O' Lakes neighborhoods within Farmington Township.

In speaking with some of our neighbors who signed this letter and who also spoke to the DNR
warden Jake Fries we seem to have received slightly different messages, so we wonder..

Do we as a neighborhood get permission from the DNR for a permit to cull the deer?

OR does the Farmington town board need to ask for this permit?

There are other home owners in our area that we were not able to contact as yet, but we are
quite sure that they would sign the letter asking for some help in managing the deer
population. We can continue to reach out to these folks if you think it necessary in order to
get action for the permit.

Mary DuChateau
9/02/25

August 20, 2025

To: Kevin Will & the Farmington Township Board

Re: residential deer damage

from: Park Lane Dr. neighborhood residents

In recent years deer have increasingly caused more & more extreme damage to our neighborhood vegetable & flower gardens as well as landscape shrubs & plants.

We have contacted DNR Biologist Jake Fries (920-420-0384) about this problem with the hope that something could be done. He said if the DNR gets enough complaints in a certain area they may issue a permit to have the deer culled.

So his recommendation was to reach out to neighbors whose yards have had deer damage and to report it to the DNR.....which they are doing.

He also suggested that we should contact our Farmington Town Board, so we are writing this letter to ask for your support if needed to have the DNR issue the permit to cull the deer in our neighborhood area.

Thank You,

Name, Address & ph #

Gary & Val DuChateau N2695 Park Ln. Dr. 920-460-7276

Bonnie & Dan Krenk N2697 Park Lane Dr 715-412-1241

Gail & Tim Lang N2699 Park Lane Dr 920-246-8422

Maureen Ben N2701B Park Lane Dr 715-252-6807

Mutale Weisberg Ben N2701A Park Lane Dr 920-407-0155

Doug & Marilyn Kreuser N2719 Park Ln. Dr. 715-323-3374

Bob & Lisa Fleming N2731 Park Lane Dr 414-803-3141

Bob & Rita Danielson N2753 Park Lane Dr. 715-258-4860

Charm & Meril Lathue N2743 Park Lane Dr 816-714-8970

Christine Abbott N2727 Park Lane 715-630-6788

Bill Lynch N2747 Park Lane Dr. 815-458-2276

Don Sasse N2817 Otter Dr. 920-572-4208

Deane Riley N2711 Waupaca, Wi 54981 715-802-3709
 Karu Boduhn N2735 Waupaca 54981 715-490-2051
 Kevin Harper N2748 Park Ln Dr. 54981 608-3450781
 Debra Schrenber N2752 Park Ln. Dr. 54981 630-212-4300
 Lawrence J. Wall N2751 Park Ln. Dr. 715-220-1616
 Doreen Ulrich N2711 Park Ln Dr. 920-572-1597
 Sarah Hickey N2702 Park Ln Dr. 563-599-9136
 Jeff Johnson N2707 PARK LN DR 920-216-4159
 Roberta Lasowski 2842 OTTER DR. 715-467-1572
 Dean Mantefel N2714 Park Lane Dr 608-212-8708
 Becky Kaiser N2711 Birch Tree Lane 715-412-4571
 Melvin Ham N2829 OTTER DR. 715-281-6403
 Quynh O'Brien 920-538-3102
 Gary Lettau N2837 OTTER DR. 715-258-3836
 Jimmy Lee N2609 Ottman Dr 414-840-2639
 Joe N2498 W Columbia Blvd Dr 920-428-0912
 Gregg Warren E1035 Whispering Pines Rd. (715) 258-3883
 Michael Walden N2623 Kellen Dr. 715-570-8955
 Chad Angsten E1778 Garfield Lane 715-412-8414

Page 3

August 2025

Letter To: Farmington Town Board

From: Park Lane Dr. neighborhood area

Signatures:

Name, Street Address, Phone Number

Joseph W. Zaver ~~7621~~ 2705 PARK Lane DR. 920231-6252

Alan & Betty Stauffer E1966 Bruce Ct Waupaca ⁷¹⁵⁻⁸⁰²⁻³²⁵⁷ 54981

Carlita M. Wynn N2740 Lind Lane Waupaca 715-281-9912

Charles R. Lustman ⁷¹⁵⁻⁶³⁰⁻⁴⁸⁶⁷ N2777 County Rd QQ, Waupaca, WI 54981

Dave Pogranst N2783 County Rd QQ Waupaca ⁵⁴⁹⁸¹

G. L. Langer ⁴¹⁴⁻⁴²¹⁻⁵⁸³⁵ N3043 WHITE PINE LA WAUPACA

Bob & Nancy Langer N3000 CRESTWOOD DR. WAUPACA,

Notes

- Generally during the established Wisconsin hunting seasons anyone can hunt anywhere in the Town unless the Town has an ordinance preventing hunting within certain areas.
 - o No ordinance except Ordinance No. 8-17-98(1998) prohibiting hunting on public access located at N2286 Nancy Lane.
 - o There are rules, such as restriction of the discharge of a firearm within a range from 100 feet to 1,320 feet (1/4 mile) depending on the area and the local ordinances. The most common distance is 500 feet. The discharge restrictions applicable to archery tend to be shorter, ranging from 100 feet to 660 feet.
 - o If your township has no local ordinance then people can hunt on private land. However, if the person is hunting on private land that they do not own, the DNR has a regulation that states they need to be 150 yards away from a house devoted to human occupancy (unless the home owner gives that person permission to hunt closer).
 - For example, landowner Charlie stated we can hunt anywhere on his land. His buddy Johnny comes to hunt with him. Johnny has to be 150 yards away from a building devoted to human occupancy unless the owner gives Johnny permission to be closer.
- The Board could potentially work with the DNR to set up a controlled hunt aimed at reducing nuisance deer. There are also grants for up to 5,000.00 to help with costs.
 - o I have reached out to the DNR for more information on a controlled hunt and the steps required to establish one, but have not received a response yet. We would need their guidance on a controlled hunt if the Board is interested in pursuing this for the Township or getting more information.
- **In conclusion**, as long as the Town does not have a specific ordinance restricting the use of firearms or crossbows, the only limits are the DNR hunting seasons and the rules regarding discharge near homes or occupied buildings. Additionally, if the Town wishes to organize a special hunt, it can create a plan and seek DNR approval and potential grant funding.

What the Board can regulate

Wisconsin Statute 29.038 - Local regulation of wild animals.

(1) In this section:

(a) “Local governmental unit” has the meaning given in s. [16.97 \(7\)](#).

(b) “Political subdivision” means a city, village, town or county.

(2) No local governmental unit may enact any ordinance or adopt any regulation, resolution or other restriction for the purpose of regulating the hunting, fishing, trapping or management of wild animals, except as follows:

(a) A local governmental unit may enact an ordinance or adopt any regulation, resolution or other restriction that is authorized under this chapter.

(b) A local governmental unit may enact an ordinance or adopt any regulation, resolution or other restriction that restricts or prohibits access for hunting, fishing or trapping in any portion of land that it owns or leases.

(3)

(a) Except as provided in par. (b), a local governmental unit may enact an ordinance or adopt a regulation, resolution or other restriction that has an incidental effect on hunting, fishing or trapping, but only if the primary purpose is to further public health or safety.

(b)

1. In this paragraph:

a. “Building” means a permanent structure used for human occupancy and includes a manufactured home, as defined in s. [101.91 \(2\)](#).

b. “Restriction” means an ordinance, regulation, resolution, or other restriction enacted or adopted by a local governmental unit.

2. Except as provided in subd. 3., if a local governmental unit has in effect on or after July 14, 2015, a restriction that prohibits a person from hunting with a bow and arrow or crossbow within the jurisdiction of that local governmental unit, the restriction does not apply and may not be enforced.

3. A local governmental unit may enact or adopt a restriction that does any of the following:

a. Prohibits a person from hunting with a bow and arrow or crossbow within a specified distance, not to exceed 100 yards, from a building located on another person's land. A restriction enacted or adopted under this subd. [3. a.](#) shall provide that the restriction does not apply if the person who owns the land on which the building is located allows the hunter to hunt within the specified distance of the building.

b. Requires a person who hunts with a bow and arrow or crossbow to discharge the arrow or bolt from the respective weapon toward the ground.

****It doesn't mean the hunter has to shoot directly into the dirt — just that when discharging, the arrow or bolt must be aimed in a downward trajectory, rather than horizontally across a roadway, yard, or up into the sky.*

(4) If the department determines that an ordinance, regulation, resolution or other restriction enacted or adopted by a local governmental unit exceeds the authority granted to local governmental units in this section, the department may issue a notice to the local governmental unit of the department's intent to issue an order under this subsection. The department shall hold an informal hearing on the matter if a hearing is requested by the local governmental unit within 30 days after it receives the notice. The informal hearing is not a contested case under ch. [227](#). Following the hearing or following the failure of the local governmental unit to request a hearing within 30 days after it receives the notice, the department may issue an order declaring the ordinance, regulation, resolution or other restriction void.

History: [1997 a. 170](#); [1999 a. 32 s. 42](#); Stats. 1997 s. 29.038; [2001 a. 16](#); [2003 a. 33](#); [2013 a. 71](#); [2015 a. 55](#).

Cross-reference: See also s. [NR 19.40](#), Wis. adm. code.

Wis. Stats. 29.887 titled “Wildlife control in urban communities.” Has created a program of grants in the form of matching funds for any city, village, or town with a population density of not less than 125 persons per square mile for up to 50 percent of the costs for projects to plan wildlife abatement measures or to engage in wildlife control efforts or both. A grant awarded under this section may not exceed \$5,000.

The DNR Has established rules for awarding the grants. If you look at **NR 50.23 Wildlife damage control grants for urban areas** you can find the criteria that the DNR is looking for in awarding the grants. For Example, the program lists:

ELIGIBLE SPECIES. Only projects addressing white-tailed deer or Canada geese are eligible for grants.

ELIGIBLE PRACTICES. Municipalities may apply for a grant for 50 percent of the cost to do any of the following:

- (a) Develop an urban wildlife population control plan.
- (b) Monitor wildlife populations and establish population estimates.
- (c) Remove deer under a department approved project which uses sharp shooters.
- (d) Trap and translocate deer and geese.
- (e) Implement managed hunts.
- (f) Remove resident Canada geese by methods approved by the department.
- (g) Perform required health and tissue sampling.
- (h) Process, distribute or dispose of geese or deer to a charitable organization.
- (i) Modify habitat.
- (j) Implement any other wildlife control or damage abatement practices approved by the department.

GRANT CONDITIONS. (a) Applicants shall agree in the application to develop an urban wildlife population control plan approved by the department. The plan shall be completed within one year of the date of the signed grant agreement. This control plan shall include all of the following:

1. A description of the public input process conducted by the municipality in establishing the need for urban wildlife population control.
2. Description of need for urban wildlife population control. Need may include public concern about nuisance, health, human safety, property or crop damage.
3. A description of population monitoring procedures used to establish estimates of local deer or goose numbers.
4. A desired population management goal.
5. A description of the approved control methods.
6. Other information required by the department.

The department shall consider the following criteria when awarding grants:

1. The extent that the application addresses prevention and abatement of wildlife damage to human safety, health or property.
2. The extent that the application addresses prevention and abatement of nuisance wildlife problems not addressed
3. The extent that the application includes long-term solutions to wildlife problems such as habitat modification or adopting a no wildlife feeding ordinance.
4. The cost effectiveness of practices.
5. The severity of the wildlife damage or nuisance problem being addressed by the application.
6. The likelihood of preventing the specified damage or nuisance.

2025 Wisconsin Hunting And Trapping Seasons

Get your regulations up to one month before they're available in print at dnr.wisconsin.gov! Seasons may be subject to change. Consult the hunting regulations or dnr.wisconsin.gov before hunting.



DEER

Archery & Crossbow	Sept. 13-Jan. 4, 2026*
Youth Deer Hunt	Oct. 11-12
Gun Deer Hunt For Hunters with Disabilities▲	Oct. 4-12
Gun	Nov. 22-30
Muzzleloader	Dec. 1-10
Statewide Antlerless-only Hunt	Dec. 11-14
Antlerless-only Holiday Hunt	Dec. 24-Jan. 1, 2026**

* Archery & Crossbow season closes on Jan. 31, 2026 in metro subunits and select DMUs. See page 11 of the hunting regulations for participating counties.

▲ Not a statewide season. More information is available at dnr.wisconsin.gov, search "disabled deer hunt."

** Open only in select Farmland (zone 2) counties; see regulations for open counties.

ELK

Clam Lake Elk and Black River Management Zones	
Archery, Crossbow, Firearm	Oct. 18-Nov. 16 & Dec. 11-19
*Licenses awarded by drawing.	

GAME BIRDS

Pheasant

Statewide	Oct. 18 (9 AM)-Jan. 4, 2026
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Bobwhite Quail

Statewide	Oct. 18 (9 AM)-Dec. 10
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Hungarian Partridge

Statewide*	Oct. 18 (9 AM)-Jan. 4, 2026
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*Closed in Clark, Marathon and Taylor counties

Ruffed Grouse

Zone A	Sept. 13-Jan. 4, 2026
Zone B	Oct. 18-Dec. 8

Sharp-tailed Grouse

Zone-specific permits	Oct. 18-Nov. 9
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Crow

Statewide	Nov. 22-Mar. 25, 2026
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SMALL GAME

Cottontail Rabbit

Northern Zone	Sept. 13-Feb. 28, 2026
Southern Zone	Oct. 18 (9 AM)-Feb. 28, 2026

Squirrels (Gray & Fox)

Statewide	Sept. 13-Feb. 28, 2026
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TURKEY

Youth Turkey Hunt	Apr. 12-13
Open Zones	
Spring	Period A Apr. 16-22 Period B Apr. 23-29 Period C Apr. 30-May 6 Period D May 7-13 Period E May 14-20 Period F May 21-27
Fall	Statewide Sept. 13-Nov. 21 Zones 1-5 Nov. 22, 2025-Jan. 4 2026

BEAR

Zones C, E and F:

Sept. 3-Oct. 7
• with aid of bait
• with all other legal methods not using dogs

Zones A, B, and D:

Sept. 3-9
• with aid of dogs only
Sept. 10-30
• with aid of dogs
• with aid of bait
• with all other legal methods
Oct. 1-7
• with aid of bait
• with all other legal methods not using dogs

MIGRATORY BIRDS

Early Canada Goose

Statewide	Sept. 1-15
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Early Teal

Statewide	Sept. 1-9
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Duck

Youth:	Sept. 20-21
Northern Zone:	Sept. 27-Nov. 25
Southern Zone:	Oct. 4-12 and Oct. 18-Dec. 7
Open Water Zone:	Oct. 18- Dec. 16

Regular Goose

Northern Zone:	Sept. 16-Dec. 16
Southern and Mississippi River Zones:	Sept. 16-Oct. 12, Oct. 18-Dec 7, and Dec. 20-Jan. 2, 2026

Woodcock

Statewide	Sept. 20-Nov. 3
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Mourning Dove

Statewide	Sept. 1-Nov. 29
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FURBEARERS

Coyote

Hunting	Year-round
Trapping	Oct. 18-Feb. 15, 2026

Beaver

Trapping Only

Zones A (Northwest) and B (Northeast)	Nov. 1-Apr. 30, 2026
Zone C (South)	Nov. 1-Mar. 31, 2026
Zone D (Mississippi River)	Dec. 8-Mar. 15, 2026

Mink & Muskrat

Trapping Only

Northern Zone	Oct. 18-Apr. 15, 2026
Central Zone	Oct. 25-Mar. 22, 2026
Southern Zone	Nov. 1-Mar. 15, 2026
Mississippi River Zone	Nov. 10-Mar. 8, 2026

Fox (Red & Gray)

Hunting & Trapping	Oct. 18-Feb. 15, 2026
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Bobcat

Hunting & Trapping - Permits Required

Period 1	Oct. 18-Dec. 25
Period 2	Dec. 26-Jan. 31, 2026

Fisher

Trapping Only - Permits Required

Various Zones	Oct. 18-Jan. 4, 2026
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Otter

Trapping Only - Permits Required

North Zone	Nov. 1-Apr. 30, 2026
South Zone	Nov. 1-Mar. 31, 2026

Raccoon

Hunting & Trapping

Resident	Oct. 18-Feb. 15, 2026
Non-resident	Nov. 1-Feb. 15, 2026

Opossum, Skunk, Weasel, Porcupine,

Woodchuck, & Snowshoe Hare

No season limits, bag limits, size limits or possession limits, but a license is required.

PROTECTED SPECIES

Hunting protected species-such as badger, jackrabbit, moose and flying squirrel-is prohibited. See Ch. NR 10.02 for more details.

GET IN THE GAME!

Mentored Hunting Licenses

Adults and youth who have not completed hunter education may hunt through the Mentored Hunting Program. Visit dnr.wisconsin.gov and search "mentored hunting" for more information.

Mentored Trapping Licenses

Youth ages 16-17 and adults who have not completed trapper education may trap through the Mentored Trapping program. Youth under the age of 16 may trap without a license when supervised by a licensed trapper, even if the youth has not completed trapper education. Visit dnr.wisconsin.gov and search "mentored trapping" for more information.

Reduced License Fees

Youth ages 11 and younger, first-time hunters and those who have not hunted in the preceding 10 years are eligible to purchase hunting licenses at a reduced fee. Resident hunters who recruit three first-time hunters, trappers or anglers are also eligible for reduced fees.

Permit Application Deadlines

Elk	May 31
Bobcat	Aug. 1
Fisher	Aug. 1
Sharp-tailed Grouse	Aug. 1
Spring Turkey	Dec. 10
Bear	Dec. 10

Timing of Drawings

Elk	Early Jun.
Bobcat	Mid-Sept.
Fisher	Mid-Sept.
Sharp-tailed Grouse	Sept.
Spring Turkey	Late Jan.
Bear	Early Feb.

To check your drawing status, go to:
gowild.wi.gov

Find More Information

Visit dnr.wisconsin.gov and search "Hunt" and "Trap" for season dates, regulations, license and permit requirements, finding a place to hunt or trap and more.

Additional questions? Call the DNR Call Center toll-free: 1-888-WDNR INFO (1-888-936-7463) • local 608-266-2621
TTY Access via relay - 711

The Wisconsin Department of Natural Resources (DNR) is committed to promoting diversity, fairness, equity and the principles of environmental justice. We ensure that we do not discriminate in employment, programs, decisions, actions or delivery of services. If you have questions or to request information in an alternative format (large print, Braille, audiotope, etc.), please contact us at 888-936-7461 or <https://dnr.wisconsin.gov/About/Nondiscrimination>

**Land Use Permit Applications, Notice to Cut, and Driveway/Culvert/Fire Number Permits
Town of Farmington – Waupaca County
September 15, 2025, Board Meeting**

Land Use Permit Applications:

1. Tolliver/Grays – E1750 River Wood Dr – Minor home occupation (home bakery).
2. Hollman – N2909 Smith Ln – Dwelling with attached garage, covered patio, covered porch, balcony, and home office for minor home occupation.
3. Beaver – E1330 County Rd Q – Alteration to dwelling, egress window and window well.

Notice to Cut:

- None.

Driveway/Culvert/Fire Number Permits:

- **Walburn Fire Number Permit:** #05-36-53-16 | King Rd
- **Walburn Driveway Permit:** 05-36-53-16 | King Rd
- **Armentano Driveway Permit:** #05-25-33-4 | N2955 Pryse Dr (*after changes were complete*)

Sorted By: Check Number, Check Date
Selection: Account: 11030-01

Checks and Receipts

Date Range: This Month

Report 70b
Page 1

Date	Check	Account	Source	Payee Name	Purpose	Check Amt	Deposit
9/15/2025	5923	11030-01	PR	COENEN TIMOTHY L	Payroll Period 21	1,408.02	
9/15/2025	5924	11030-01	PR	DURRANT PHILLIP E	Payroll Period 21	1,241.03	
9/15/2025	5925	11030-01	AP	BECKER MARINE	34168: RELOCATE BUOYS-RAINB	50.00	
9/15/2025	5926	11030-01	AP	DURRANT, PHILLIP	AUG2025: CEMETERY ASSISTAN	100.00	
9/15/2025	5927	11030-01	AP	PRO CLEAN WI LLC	SEPT2025: WINDOW CLEANING S	90.00	
9/15/2025	5928	11030-01	AP	RENT-A-FLASH	96716: ST SIGNS-COUNTY PARK	264.00	
9/15/2025	5929	11030-01	AP	SECURIAN FINANCIAL GROUP INC	159185-1025: LIFE INS PREM	3.60	
9/15/2025	5930	11030-01	AP	WAUPACA COUNTY TREAS	2025-491: TREE REMOVAL LARSC	486.79	
9/15/2025	5931	11030-01	AP	WAUPACA JANITORIAL SERVICES	AUG2025: TOWNHALL CLEANING	240.00	
9/15/2025	5932	11030-01	AP	WAUPACA PUBLIC LIBRARY FOUNI	2025: 2025 DONATION-HOOPLA L	1,000.00	
9/15/2025	5933	11030-01	AP	WERNER, JOHNSON, & HENDRICKS	123085: LEGAL SERVICES-AUGUS	210.00	
9/15/2025	5934	11030-01	AP	WROBLEWSKI, THOMAS R & LISA M	2025: STORM SEWER EASEMENT	1.00	
9/11/2025	888888	11030-01	PR	NELSON CRAIG R	Payroll Period 20	708.95	
9/11/2025	888888	11030-01	PR	DURRANT PHILLIP E	Payroll Period 20	533.05	
9/11/2025	888888	11030-01	PR	HAMM ANJELA M	Payroll Period 20	2,871.37	
9/11/2025	888888	11030-01	PR	KASZA KATHYRN F	Payroll Period 20	1,670.89	
9/11/2025	888888	11030-01	PR	WILL KEVIN M	Payroll Period 20	934.52	
9/15/2025	888888	11030-01	AP	ALLIANT ENERGY/WP&L	AUG2025: STREET LIGHTING	32.20	
9/15/2025	888888	11030-01	AP	AMHERST TELEPHONE COMPANY	SEPT2025: TELEPHONE & INTERI	176.80	
9/15/2025	888888	11030-01	AP	ARAMARK ACH	6320663944: RUG SERVICE	64.73	
9/15/2025	888888	11030-01	AP	ARAMARK ACH	6320667070: FIRST AID SUPPLY	25.00	
9/15/2025	888888	11030-01	AP	ARAMARK ACH	6320670227: RUG SERVICE	64.73	
9/15/2025	888888	11030-01	AP	ARAMARK ACH	6320673385: FIRST AID SUPPLY	25.00	
9/15/2025	888888	11030-01	AP	CARDMEMBER SERVICE VISA	SEPT2025: FLEET FARM-FUEL	1,343.31	
9/15/2025	888888	11030-01	AP	HARTER'S FOX VALLEY DISPOSAL	AUG2025: CURBSIDE REFUSE/RE	34,618.40	
9/15/2025	888888	11030-01	AP	QUADIENT, INC.	62233444: POSTAGE METER REN	1,018.06	
9/15/2025	888888	11030-01	AP	VERIZON - ACH	SEPT2025: CELLPHONES	150.87	
9/15/2025	888888	11030-01	AP	WISCONSIN PUBLIC SERVICE	AUG2025: STREET LIGHTING	2,498.32	
9/15/2025	888888	11030-01	AP	WI EMPLOYEE TRUST FUNDS	SEPT2025: WI ETF DEPOSIT	510.96	
9/15/2025	888888	11030-01	AP	WI DEPT OF REVENUE	SEPT2025: WI WITHHOLDING TAX	239.41	
9/15/2025	888888	11030-01	AP	EFTPS - FED WH TAX DEPOSIT	SEPT2025: FED PAYROLL TAX DE	2,065.17	

Checks:	31	Deposits:	0	Checks:	54,646.18	Deposits:		Difference	-54,646.18
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Approved: 9/15/2025

Chair: Kevin Will

Supervisor 1: Craig Nelson

Supervisor 2: Phil Durrant

Clerk: Anjela Hamm

Treasurer: Kathy Kasza

Municipality: TOWN OF FARMINGTON

Fiscal Year: 2025

Report Date: 9/12/2025

Report Time: 12:42 PM

Sorted By: Payee Name

Selection: Invoice: 11030-01; Status: ALL

Date Range: Past 180 Days

Report 18

Page 1

Invoices Detail List

Invoice	Date	Vendor	Vendor Name		Description	Status	Check	Batch
34168	8/06/2025	63	BECKER MARINE		RELOCATE BUOYS-RAINBOW	Open		
Distributions			Account	Account Description		Reference		Amount
			52100-01	LAKE PATROL		RELOCATE BUOYS-RAINBOW		50.00
			Count:	1	Invoice: 34168; Vendor: 63		50.00	
AUG2025	8/30/2025	34	DURRANT, PHILLIP		CEMETERY ASSISTANT HRS-EX	Open		
Distributions			Account	Account Description		Reference		Amount
			53311	HIGHWAY AND STREET MAINENAN		CEMETERY ASSISTANT HRS-EXP		100.00
			Count:	1	Invoice: AUG2025; Vendor: 34		100.00	
SEPT2025	9/05/2025	49	PRO CLEAN WI LLC		WINDOW CLEANING SERVICE	Open		
Distributions			Account	Account Description		Reference		Amount
			51610-02	TOWN HALL EXPENSES		WINDOW CLEANING SERVICE		90.00
			Count:	1	Invoice: SEPT2025; Vendor: 49		90.00	
96716	8/14/2025	19	RENT-A-FLASH		ST SIGNS-COUNTY PARK LN/BU	Open		
Distributions			Account	Account Description		Reference		Amount
			53311	HIGHWAY AND STREET MAINENAN		ST SIGNS-COUNTY PARK LN/BUTTS		264.00
			Count:	1	Invoice: 96716; Vendor: 19		264.00	
159185-1025	9/12/2025	237	SECURIAN FINANCIAL GROUP INC		LIFE INS PREM	Open		
Distributions			Account	Account Description		Reference		Amount
			51420	CLERK SALARY/BENEFITS		LIFE INS PREM		3.60
			Count:	1	Invoice: 159185-1025; Vendor: 237		3.60	
2025-491	8/28/2025	48	WAUPACA COUNTY HIGHWAY		TREE REMOVAL LARSON RD	Open		
Distributions			Account	Account Description		Reference		Amount
			53311	HIGHWAY AND STREET MAINENAN		TREE REMOVAL LARSON RD		486.79
			Count:	1	Invoice: 2025-491; Vendor: 48		486.79	
AUG2025	9/03/2025	23	WAUPACA JANITORIAL SERVICES		TOWNHALL CLEANING SERVICE	Open		
Distributions			Account	Account Description		Reference		Amount
			51610-02	TOWN HALL EXPENSES		TOWNHALL CLEANING SERVICE		240.00
			Count:	1	Invoice: AUG2025; Vendor: 23		240.00	
2025	9/08/2025	256	WAUPACA PUBLIC LIBRARY FOUNE		2025 DONATION-HOOPLA LIBRA	Open		
Distributions			Account	Account Description		Reference		Amount
			55300-06	WAUPACA LIBRARY FOUNDATION		2025 DONATION-HOOPLA LIBRARY :		1,000.00
			Count:	1	Invoice: 2025; Vendor: 256		1,000.00	
123085	9/06/2025	93	WERNER, JOHNSON, & HENDRICKS		LEGAL SERVICES-AUGUST	Open		
Distributions			Account	Account Description		Reference		Amount
			51300	LEGAL		LEGAL SERVICES-AUGUST		210.00
			Count:	1	Invoice: 123085; Vendor: 93		210.00	

Municipality: TOWN OF FARMINGTON
Fiscal Year: 2025

Report Date: 9/12/2025
Report Time: 12:42 PM

Sorted By: Payee Name
Selection: Invoice: 11030-01; Status: ALL

Date Range: Past 180 Days

Report 18
Page 2

Invoices Detail List

Invoice	Date	Vendor	Vendor Name	Description	Status	Check	Batch
2025	8/01/2025	254	WROBLEWSKI, THOMAS R & LISA M	STORM SEWER EASEMENT-05-	Open		

Distributions

Account	Account Description	Reference	Amount
53311	HIGHWAY AND STREET MAINENAN	STORM SEWER EASEMENT-05-34-7	1.00
Count:	1	Invoice: 2025; Vendor: 254	1.00

Report 18 Totals:

Count:	10	Report Total:	2,445.39
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Municipality: TOWN OF FARMINGTON

Fiscal Year: 2025

Report Date: 9/12/2025

Report Time: 1:41 PM

Sorted By: Payee Name

Selection: Invoice: 11030-01; Status: ALL

Date Range: Past 60 Days

Report 18

Page 1

Invoices Detail List

Invoice	Date	Vendor	Vendor Name		Description	Status	Check	Batch
AUG2025	8/31/2025	13	ALLIANT ENERGY/WP&L		STREET LIGHTING	Open		
Distributions			Account	Account Description		Reference		Amount
			53420-01	STREET LIGHTING		STREET LIGHTING		32.20
			Count:	1	Invoice: AUG2025; Vendor: 13		32.20	
SEPT2025	9/01/2025	35	AMHERST TELEPHONE COMPANY		TELEPHONE & INTERNET	Open		
Distributions			Account	Account Description		Reference		Amount
			51610-10	TOWN HALL UTILITIES		TELEPHONE & INTERNET		176.80
			Count:	1	Invoice: SEPT2025; Vendor: 35		176.80	
6320663944	8/07/2025	10	ARAMARK ACH		RUG SERVICE	Open		
Distributions			Account	Account Description		Reference		Amount
			51610-02	TOWN HALL EXPENSES		RUG SERVICE		64.73
			Count:	1	Invoice: 6320663944; Vendor: 10		64.73	
6320667070	8/14/2025	10	ARAMARK ACH		FIRST AID SUPPLY	Open		
Distributions			Account	Account Description		Reference		Amount
			51610-02	TOWN HALL EXPENSES		FIRST AID SUPPLY		25.00
			Count:	1	Invoice: 6320667070; Vendor: 10		25.00	
6320670227	8/21/2025	10	ARAMARK ACH		RUG SERVICE	Open		
Distributions			Account	Account Description		Reference		Amount
			51610-02	TOWN HALL EXPENSES		RUG SERVICE		64.73
			Count:	1	Invoice: 6320670227; Vendor: 10		64.73	
6320673385	8/28/2025	10	ARAMARK ACH		FIRST AID SUPPLY	Open		
Distributions			Account	Account Description		Reference		Amount
			51610-02	TOWN HALL EXPENSES		FIRST AID SUPPLY		25.00
			Count:	1	Invoice: 6320673385; Vendor: 10		25.00	
SEPT2025	9/01/2025	21	CARDMEMBER SERVICE VISA		SEPTEMBER CARD STATEMENT	Open		
Distributions			Account	Account Description		Reference		Amount
			54910-02	CEMETERY EXPENSES		FLEET FARM-FUEL		95.88
			51420-05	COMPUTER EXPENSES, ETC.		MICROSOFT-EXCHANGE		108.00
			51110-02	BOARD EXPENSE		MULTIMEDIA-PUBLICATIONS		140.57
			51420-05	COMPUTER EXPENSES, ETC.		MICROSOFT-OFFICE365		21.09
			51520-02	TREASURER EXPENSES		AMAZON-SUPPLIES/CALCULATOR		97.32
			51520-02	TREASURER EXPENSES		WTA-FALL WEBINAR		72.65
			51110-02	BOARD EXPENSE		MULTIMEDIA-PUBLICATIONS		105.43
			51610-02	TOWN HALL EXPENSES		COSTCO-SUPPLIES		107.56
			51420-05	COMPUTER EXPENSES, ETC.		MICROSOFT-EMAILS		84.00
			51420-05	COMPUTER EXPENSES, ETC.		ADOBE-SUBSCRIPTION		21.09
			51610-02	TOWN HALL EXPENSES		PIGGLY WIGGLY-SUPPLIES		11.98
			51420-03	OFFICE EXPENSES		USPS-POSTAGE		33.00
			51110-03	BOARD NEWSLETTER EXP		PENS.COM-TOWN PENS		222.11

Municipality: TOWN OF FARMINGTON

Fiscal Year: 2025

Sorted By: Payee Name

Selection: Invoice: 11030-01; Status: ALL

Date Range: Past 60 Days

Report Date: 9/12/2025

Report Time: 1:41 PM

Report 18

Page 2

Invoices Detail List

Invoice	Date	Vendor	Vendor Name	Description	Status	Check	Batch
			51420-03	OFFICE EXPENSES	AMAZON-SUPPLIES		53.64
			51610-02	TOWN HALL EXPENSES	PIGGLY WIGGLY-SUPPLIES		11.98
			51420-03	OFFICE EXPENSES	AMAZON-SUPPLIES		13.29
			51610-02	TOWN HALL EXPENSES	AMAZON-SUPPLIES		25.99
			51420-02	CLERK EXPENSES	WTA-FALL WEBINAR		72.65
			51610-02	TOWN HALL EXPENSES	PIGGLY WIGGLY-SUPPLIES		5.99
			51420-05	COMPUTER EXPENSES, ETC.	ADOBE-SUBSCRIPTION		21.09
			51420-05	COMPUTER EXPENSES, ETC.	SIXPAC-DISPUTED CHRG		18.00
			Count: 21	Invoice: SEPT2025; Vendor: 21			1,343.31
SEPT2025	9/12/2025	95	EFTPS - FED WH TAX DEPOSIT	FED PAYROLL TAX DEPOSIT	Open		
Distributions			Account	Account Description	Reference	Amount	
			21511	SOCIAL SECURITY TAXES PAYABL	FED PAYROLL TAX DEPOSIT	1,276.60	
			21514	MEDICARE TAXES PAYABLE	FED PAYROLL TAX DEPOSIT	298.56	
			21512	U.S. WITHHOLDING TAXES PAYABL	FED PAYROLL TAX DEPOSIT	490.01	
			Count: 3	Invoice: SEPT2025; Vendor: 95			2,065.17
AUG2025	8/31/2025	183	HARTER'S FOX VALLEY DISPOSAL	CURBSIDE REFUSE/RECYCLING	Open		
Distributions			Account	Account Description	Reference	Amount	
			53630	REFUSE & RECYCLING CONTRACT	CURBSIDE REFUSE/RECYCLING	34,618.40	
			Count: 1	Invoice: AUG2025; Vendor: 183			34,618.40
62233444	9/10/2025	128	QUADIENT, INC.	POSTAGE METER RENTAL	Open		
Distributions			Account	Account Description	Reference	Amount	
			51420-03	OFFICE EXPENSES	POSTAGE METER RENTAL	1,018.06	
			Count: 1	Invoice: 62233444; Vendor: 128			1,018.06
SEPT2025	9/01/2025	231	VERIZON - ACH	CELLPHONES	Open		
Distributions			Account	Account Description	Reference	Amount	
			51610-10	TOWN HALL UTILITIES	CELLPHONES	150.87	
			Count: 1	Invoice: SEPT2025; Vendor: 231			150.87
SEPT2025	9/12/2025	96	WI DEPT OF REVENUE	WI WITHHOLDING TAX DEPOSIT	Open		
Distributions			Account	Account Description	Reference	Amount	
			21513	STATE WITHHOLDING TAXES PAYA	WI WITHHOLDING TAX DEPOSIT	239.41	
			Count: 1	Invoice: SEPT2025; Vendor: 96			239.41
SEPT2025	9/12/2025	97	WI EMPLOYEE TRUST FUNDS	WI ETF DEPOSIT	Open		
Distributions			Account	Account Description	Reference	Amount	
			21520	RETIREMENT DEDUCTIONS PAYAB	WI ETF DEPOSIT	510.96	
			Count: 1	Invoice: SEPT2025; Vendor: 97			510.96
AUG2025	8/31/2025	16	WISCONSIN PUBLIC SERVICE	ST LIGHTING/TOWN HALL ELEC	Open		
Distributions			Account	Account Description	Reference	Amount	
			53420-01	STREET LIGHTING	STREET LIGHTING	1,915.01	

Municipality: TOWN OF FARMINGTON
Fiscal Year: 2025

Report Date: 9/12/2025
Report Time: 1:41 PM

Sorted By: Payee Name
Selection: Invoice: 11030-01; Status: ALL
Date Range: Past 60 Days

Report 18
Page 3

Invoices Detail List

Invoice	Date	Vendor	Vendor Name	Description	Status	Check	Batch
			53420-01	STREET LIGHTING	ST LIGHTING-PLEasant PARK LN		14.87
			53311	HIGHWAY AND STREET MAINENAN	OTTER DR PUMP		27.13
			53420-02	STREET LIGHTING-WVH	FLASHERS-WVH HWY QQ		27.13
			51610-10	TOWN HALL UTILITIES	TOWN HALL ELECTRIC		514.18
			Count:	5	Invoice: AUG2025; Vendor: 16		2,498.32

Report 18 Totals:

Count:	40
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Report Total:	42,832.96
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