

Farmington Plan Commission Minutes
Wednesday, July 2, 2025, at 9:00am
E913 Prairie View Ln

www.farmingtonwaup.gov

Following Town's Special Board Meeting to Adjourn by or before 8:55am

Call to Order: Meeting was called to order at 9:00am. Plan Commission Chair Robert Karpinski presided. The opening statement was given. Notices were properly published and posted.

Open Meeting Statement: This meeting and all meetings of this Town Plan Commission are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place, and agenda of this meeting.

Roll Call: Robert Karpinski, Chair; Richard Kasza, Vice Chair; Craig Nelson, Town Board; Thomas Hanson, Commission Member; Steve Rawson, Commission Member; Dennis Trinrud, Commission Member; Alison Dunham, Commission Member; Anjela Hamm, Commission Secretary.

Approve Agenda: A motion by Craig Nelson, seconded by Thomas Hanson, to approve the agenda. Motion carried unanimously by a voice vote.

Approve Minutes from Wednesday, April 2, 2025, Plan Commission Meeting: A motion by Alison Dunham, seconded by Steve Rawson, to approve the minutes from Wednesday, April 2, 2025, Plan Commission Meeting. Motion carried unanimously by a voice vote.

New Business:

- 1. Approve Comprehensive Plan Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd), owned by James & Diane Rusch, to change the Preferred Land Use designation from Forestry to Agriculture, for the purpose of splitting the parcel and adding a second dwelling. (Note: This amendment is requested in conjunction with a Zone Map Amendment for the same property).**

Public input on the amendment was given and discussion amongst the Commission took place. A motion by Thomas Hanson, seconded by Craig Nelson, to approve the Comprehensive Plan Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd) to change the Preferred Land Use designation from Forestry to Agriculture. Motion carried unanimously by a voice vote.

a. Public Input on the Comprehensive Plan Amendment:

- James & Diane Rusch (N2939 Hartman Creek Rd): Provided comment on their desired plans to split the parcel and add a second dwelling.

- Catherine Campbell (N2905 Hartman Creek Rd): Provided comment on the proposed amendment.

2. Approve Resolution No. 07/02/2025(2025) Approving an Amendment to the Comprehensive Plan for the Town of Farmington.

A motion by Alison Dunham, seconded by Craig Nelson, to approve Resolution No. 07/02/2025(2025) Approving an Amendment to the Comprehensive Plan for the Town of Farmington. Motion carried unanimously by a voice vote.

3. Approve Zone Map Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd), owned by James & Diane Rusch, from Private Recreation and Forestry (PVRF) to Agriculture and Woodland Transition (AWT). (Note: Only if the Comprehensive Plan Amendment and Resolution are approved).

A motion by Alison Dunham, seconded by Thomas Hanson, to approve the Zone Map Amendment for parcel #05-30-44-3 (N2939 Hartman Creek Rd) from Private Recreation and Forestry (PVRF) to Agriculture and Woodland Transition (AWT). Motion carried unanimously by a voice vote.

a. Public Input on the Zone Map Amendment: None.

4. Discussion of the Town of Farmington's Plan Commission Goals. The Commission discussed both current and future goals. Topics included questions and comments related to the zoning map, large retail development, land use near the intersection of Highway 22 and County Road K, transition areas with the Town of Dayton, commercial development along County Road Q, and thoughts regarding manure digesters.

5. New Business from the Floor. The Commission discussed the installation of solar panels and the potential future impacts regarding local control versus state involvement. The Chair will contact the County to gather more information and determine whether a local ordinance may be necessary as solar development increases. Additional discussion took place regarding recent home construction on Pleasant Park Lane. No further business was brought forward.

Adjournment: A motion by Alison Dunham, seconded by Steve Rawson, to adjourn the meeting at 9:52am. Motion carried unanimously by a voice vote.

**Respectfully submitted by,
Anjela Hamm – Town Clerk**