

**Farmington Town Board Meeting Agenda**  
**Monday, June 16, 2025, at 6:30pm**  
**E913 Prairie View Ln**  
[www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)

**Call to Order**

**Pledge of Allegiance**

**Open Meeting Statement:** This meeting and all of the meetings of this Town Board are open to the public. Proper notice has been posted and given to the press, in accordance with Wisconsin Statutes, so the citizens may be aware of the time, place and agenda of this meeting.

**Roll Call**

**Approve Agenda**

**Approve Minutes of May 19, 2025, Board Meeting**

**Approve Minutes of June 4, 2025, Special Board Meeting**

**Approve Financial Report**

**Committee Reports:**

- **Kevin Will (Chair):**
  - Chain O' Lakes Association
  - Lake's District
  - Covered Bridge Association
- **Craig Nelson (Supervisor 1):**
  - Waupaca Area Fire District
  - Land and Water Conservation Committee
- **Phil Durrant (Supervisor 2):**
  - City Parks and Recreation
  - Waupaca Regional Recycling & Compost Commission
- **Kathy Kasza (Treasurer):**
  - Conventions and Visitors Bureau

**Public Input**

**Old Business:**

1. Approve Minutes of May 13, 2025, Special Board Meeting.

**New Business:**

1. Approve and Adopt Updated Emergency Response Plan for the Town of Farmington.
2. Approve the Alcohol Beverage License Renewal Applications for the July 1, 2025 – June 30, 2026, licensing period.
3. Operator License applications received in Clerk's Office (informational).
4. Land Use Permit applications received from County Zoning (informational).
5. Intent to Cut Wood (informational).
6. Fire Number, Culvert, and Driveway Applications (informational).
7. Roads (informational).
8. Issues/Projects Discussion (30 minutes maximum, no action required).

9. Correspondence to the Town – Review and discussion of recent letters, emails, and other communications received.
10. Presentation of the Chain Skiers new video “[Clean Boats = Clean Waters](#)” to raise awareness and protection of the Chain O’ Lakes from invasive species.
11. Bills.

## **Adjournment**

**Posted June 9, 2025, at Farmington Town Hall  
& Website [www.farmingtonwaup.gov](http://www.farmingtonwaup.gov)  
Publish 6-12-2025**

**The Town Board may conduct a roll call vote, a voice vote or otherwise decide to approve, reject, table or modify any item on this agenda.  
If special accommodations are necessary, please contact the Town Clerk at 715-258-2779 to make arrangements 24 hours prior to the meeting.**